| Solies of 1 2 3 4 5 1 7 8 9 10 12 13. 14 15 11 17 18 19 20 21 22 23. 24 25. 26 27 29 29 Connectice   | cut State Archives, RG 6, Certified Voting Records, Vol. 32.<br>Image courtesy of the Connecticut State Library]   |
|--|--|
| the Electors for   |  |
| Representatives in the 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | 3231   |
| Cling of the State | To the state of th |
| as returned to the Seather of the State of t | 2000   |
| Office April 1821 - 2 7 5 55 8 6 5: 5 95 1 4 4 4 4 4 4 8 6 6 6 9 8 6 8 6 8 6 8 6 8 6 8 6 8 6 8   | 4 m  |
|  | 4. No.   |
| Country of<br>Hartford_  | 53.53  |
| Hartford_  | 8  |
| Hartford 160 166 162 166 162 160 154 2 4 8 5   | 6  |
|  | 5 24   |
| Bristol. 51 51 51 51 48 43 7   |  |
| Burlington 44 45 43 45 44 42 40 3.   |  |
| Canton 20 20 20 20 20 20 14 3 16 15 1 14 1 12 15   |  |
| East Hartford. 15 15 15 15 15 15 15 15 15 15   |  |
| East Windsor . 88 88 88 87 88 87 23  |  |
| Enfield. 9 9 6 8 6 7 9 12 3 1 1 1  |  |
| Farmington. 12 12 13 13 13 13 14 2 1 8   |  |
| Glastenbury. 97. 99 99 99 99 96 5. 3 5   | 00.54.25   |
| Granby 32 38 37 38 36 35 30 7 10 4   |  |
| Hartland 11 11 11 11 11 11 11 11 11 11 11 11   |  |
| Marloorough 14 14 14 58 14 14 14 44 44 44  |  |
| Junsbury 24 60 61 12 62 55 1 46  |  |
| Southington . 35 34 35 32 32 29 18 16  |  |
| Suffield 85 81 81 82 82 82 73. 3 4   |  |
| Wethersfield 55 55 55 55 55 55 45  |  |
| Windsor 54 54 56 56 55 54 28 5 15 2  |  |
| 916 962 957 1009 889 939 818 119 73 93 95 33 131 120 12 1 2 6 19 33 1 3 1 2 1 53 114   |  |
| 916 912 957 1000 889 939 818 119 73 93 95 33 131 120 12 1 2 6 19 33 1 3 1 2 1 53 114   |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|      |  | 1     | 2       | 1,3  | 1   | 5      | /  | 7            | 8 | 0     | 10    |       | 10  |     |    |  | 1          |
|------|--|-------|---------|--|-----|--------|----|--------------|---|-------|-------|-------|-----|-----|----|--|------------|
| The  | 6.1:41   |       |         | .}   | 13  | 1      | 6  | /            | D | 9     | 11)   | //    | 12  | 13  |    |  | 1 19       |
|      | District No 2                                  | D     | m       | The state of the s | who | da     | 3  | an           |   |       | 2-7-1 |       |     |     |    |  | 4          |
|      | Composed of                                    | 16    | and and | ale  | 1   | Ban    | th | 1            |   | 344   |       |       |     |     |    |  | - Factoria |
|      | the Counties of                                | 2     | Pul     | L.   | bay | 1.1    | E. | of           |   |       |       |       |     |     |    |  |            |
|      | New Haven &M                                   | 2     | 3       | 2  | 4   | 1      | 00 | 1            |   |       |       |       |     |     |    |  | - Indiana  |
|      | -iddleset                                      | li li | 3       | in the   | 12  | E      | 2  | E.           |   |       |       |       |     |     |    |  |            |
|      | New Haven Co;                                  | 1.13  | in the  | En,  | the | 13     | 10 | 13           |   | 3754  |       |       |     | 8   |    |  |            |
|      |  |       | 23      | 1  | 3   | 12.    | ./ | 11.          |   |       |       |       |     |     |    |  | A          |
|      |  | ,1136 | 843     | 1  | 1   | 1      |    |              |   |       | 388   |       |     |     |    |  |            |
|      | Branford                                       | 1000  | 162     | 1  |     |        |    |              |   |       |       |       | Bui |     | 6  |  |            |
| 11   | Bethany  |       | 154     |  |     |        |    |              |   |       |       |       |     |     |    |  | 11/11/1    |
|      | -/ -   | 164   |         |  |     |        |    | 199          |   |       |       |       |     |     |    |  | W 118      |
|      | Derby 11                                       | . 248 | 247     |  |     |        |    |              |   |       |       |       |     |     |    |  |            |
|      | 1  | 173   |         | ,  |     |        |    |              |   |       |       |       | B   |     |    |  | AE.        |
|      | Hamden   | 191   | 198     |  |     |        |    |              |   |       |       |       |     |     |    |  |            |
|      | Madisor  | 179   | 139     |  |     |        |    |              |   |       |       |       |     |     |    |  |            |
| Hai  | Meriden  | 144   | 193     |  |     |        | 34 | 6            |   |       |       |       | Vmi |     |    |  |            |
|      | Middlebury                                     | .104  |         |  |     |        |    |              |   |       |       |       |     |     |    |  |            |
|      | Milford  | 351   |         |  |     |        |    |              |   | 7 2 1 |       |       | a = |     |    |  |            |
|      | No. Haven                                      | 104   | 103     |  |     |        |    |              |   |       |       |       |     |     | 6  |  |            |
|      | No. Staven                                     |       | 120 5   | 1  |     |        |    | E 08         |   |       |       |       |     |     |    |  | 33         |
|      | No. Haven<br>Orange<br>Onfords                 | 1.30  | 166     |  |     |        |    | Mary Control |   |       |       |       |     |     |    |  | 3 18       |
|      | Product  | 63    | 64      |  |     |        |    |              |   |       |       |       |     |     |    |  | 10         |
|      | Southbury                                      | . 139 |         |  | 100 |        |    |              |   |       |       |       |     |     |    |  | 33         |
|      | Prospect<br>Southbury<br>Walling ford          |       | 15      |  |     |        |    |              | 2 | eot   | 202   | urn   | w.  | in  |    | Lason  | MA         |
|      | Waterbury<br>Woodbridge<br>Wolcott.            | . 342 |         | 1  |     |        |    |              |   |       |       |       |     |     | 14 |  | A COL      |
|      | Woodbudge                                      | . 114 | 73      |  |     |        |    |              |   |       |       |       |     |     |    |  |            |
|      | 22 Sours.                                      | . 73  | 88      | 17:414   |     |        |    |              |   |       |       |       |     |     |    |  |            |
| 11/2 | 22 Quons.                                      | 11253 | 3811    | 3  | -   | , ,    | 34 | 1            |   |       |       |       |     |     |    |  | 1          |
|      | Carried Formand                                | 4000  | 2016    |  | /   |        | 24 | (/           |   |       |       |       |     |     |    |  | Ja         |
|      | Garried Forward<br>District No.<br>2 Continued |       |         |  |     |        |    |              |   |       |       |       | 100 | ME. |    |  | 48         |
|      | 2 Continued                                    |       |         |  |     |        |    |              |   |       |       |       | 1   |     |    |  | AS         |
|      |  |       | 1       |  |     |        | 1  |              |   |       |       | TAR . |     |     | 14 |  |            |
|      | Table of the state of                          |       | 19      |  |     |        | 12 | 10:30        |   | 3.    |       | WAY.  |     |     |    |  |            |
|      | To the second                                  |       | 100     |  |     | - Jako | 1  |              |   |       |       |       | 1   |     |    |  |            |
| HER  |  |       |         |  |     | 100    |    |              |   |       | E.    |       |     | 100 | -  |  |            |
|      |  |       |         | No.  | 3   |        |    |              |   |       |       |       | 129 |     |    |  |            |
|      |  |       |         |  |     |        |    |              |   |       |       |       |     | 100 | -  | [Connecticut State Archives, RG 6, Certified Voting Records, Vol. 32 | (          |
| Mal  |  |       | 120     |  |     |        | 1  | 1 43         |   |       |       |       |     |     |    | Image courtesy of the Connecticut State Library]                     | 1          |

|     |                              | 1           | 2       | 3       | 4     | 5        | 6 %   | 8     | 0 | 111 | 11 | 12 |             |     | STERNAL DE | 100 |  | N. | 1 | 1 |     | 00            |                       |  |            |
|-----|------------------------------|-------------|---------|---------|-------|----------|-------|-------|---|-----|----|----|-------------|-----|------------|-----|--|----|---|---|-----|---------------|-----------------------|--|------------|
|     | District No.                 | FALL        | Cours   | uu.     | glove | and      | cullo |       |   |     |    |    |             |     |            |     |  |    |   |   |     |               |                       | Section of the second  |            |
|     | New Show Co<br>brot Forward. | Sold of the | Juga    | Juldun  | Camin | burchere | Muleh |       |   |     |    |    |             | 100 |            |     |  |    |   |   |     |               |                       |  |            |
| ) - | Midellesel                   | E Com.      | funt.   | ye Sh   | Lyah  | J. J.    | me Fr | and a |   |     |    |    | The same of |     |            |     |  |    |   |   |     |               |                       |  |            |
|     | County 9                     | 77          | 0       | The     | J.    | Mil      | 2 3   |       |   |     |    |    |             |     |            |     |  |    |   |   |     |               |                       |  |            |
| 7   | Middletown #                 | - 527       | 578     | 3       | /     | 1 .      | 34    | 6     |   | Sur |    |    |             |     |            |     |  |    |   |   |     | 399           |                       | The same of  |            |
|     | Huddam                       |             | 1 1 1 1 |         |       |          |       |       |   |     |    |    | 30          |     |            |     |  |    |   |   |     |               |                       |  |            |
|     | Chutham                      | - 37        |         |         |       |          |       |       |   |     |    |    |             | 18  |            |     |  |    |   |   |     |               |                       |  |            |
|     | Chester                      | . 81        | 119     |         |       |          |       |       |   |     |    |    |             |     |            |     |  |    |   |   |     |               |                       |  |            |
|     | Clinton _                    | . 126       | 89      |         |       |          |       |       |   |     |    |    | 1           | 102 |            |     |  |    |   |   |     |               | 188                   | Comment !  |            |
|     | Duham                        |             | 107     |         |       |          |       |       |   |     |    |    |             |     |            |     |  |    |   |   |     |               |                       |  |            |
|     | East- Haddam                 |             |         |         |       |          |       |       |   |     |    |    |             |     |            |     |  |    |   |   |     | 18            | 331                   | I Some Alle  |            |
| (   | Sillingsworth.               | -480 100    |         | 1000    |       |          |       |       |   |     |    |    |             |     |            |     |  |    |   |   |     |               |                       | Same and the   |            |
|     | Suy- Brook.                  |             | 1       | PUSE CA |       |          |       |       |   |     |    |    |             |     |            |     |  |    |   |   | ,   |               | 68                    | I want to  |            |
|     | Total of District            | 6272        | 6108    | 4       | 1     | 1        | 34    | 6     |   |     |    |    |             |     |            |     |  |    |   |   |     |               | 187,2                 |  |            |
|     |                              |             | 1       | 1       |       |          |       |       |   |     |    |    |             |     |            |     |  |    |   |   |     |               |                       |  |            |
|     | Stow Wes                     | uf          | M.      | ours.   | Et    | este     | do.   |       |   |     |    |    |             |     |            |     |  |    |   |   |     |               |                       | Andrew Ale   |            |
|     |                              |             |         |         |       |          |       |       |   |     |    | )  |             |     |            |     |  |    |   |   |     |               |                       |  |            |
|     |                              |             |         |         |       |          |       |       |   |     |    |    |             |     |            |     |  |    |   |   |     |               |                       |  | 1          |
|     |                              |             |         |         |       |          |       |       |   |     |    |    | K.          |     |            |     |  |    |   |   |     |               |                       |  |            |
|     |                              |             |         | -       |       |          |       |       |   |     |    |    |             |     |            |     |  |    |   |   | [Co | onnecticut St | tate Archive<br>Image | es, RG 6, Certified Voting Records, Vol. courtesy of the Connecticut State Libra | 32<br>iry] |
|     |                              |             |         | By St.  |       | 10       | 16 E  |       |   |     |    |    | 1           |     |            |     |  |    |   |   |     |               |                       |  |            |

|     |                 |      |        | 2    |     |            | /     |     |     | 77   |       |      |      | E   | 100 | 1 | - Note to n |   |      | A THINK |   |         |          |        |   |   |       |
|-----|-----------------|------|--------|------|-----|------------|-------|-----|-----|------|-------|------|------|-----|-----|---|-------------|---|------|---------|---|---------|----------|--------|---|---|-------|
|     | Q.1             | 2    | 2      | 3    | 4   | 2 13       | 17    | 8   | 9   | 10 1 | 1/ 12 | 2 1. | 3 14 | -   |     | 11                                      |             |   |      |         |   |         |          |        |   |   | 1 100 |
|     | District_       | Him  | thing  | drew | 3   | things the | in    |     | 6   |      |       |      |      | 3   |     |   |             |   |      |         |   |         |          |        |   | 1 2/ 1  |       |
|     | Composed of     | 8    | Ex.    | The  | 33  | to the     | 8     | 9   | in  |      |       |      |      |     |     |   |             |   |      |         |   |         |          |        |   |   | 1 139 |
|     | New Lordon Co.  | A.   | En Con | 2    | 1   | 3 4        | 7.    | Az. | É,  |      |       |      |      |     |     |   |             |   |      |         |   |         |          |        |   |   | 1 2   |
|     | 17 Juins        | , in | " "    | 1    | E   | 31 3       | E- 00 | 3   | 1.3 |      |       |      |      | 100 |     |   |             |   |      |         |   |         |          |        |   |   |       |
| li  |                 | 1/2  | 200    | 18   | 3,  | 3 /3       | 1 4   | 3   | 1   |      |       |      |      |     |     |   |             |   |      |         |   |         |          |        |   |   | 1 1   |
|     |                 | 0.   | B      | 111  | d   | 42 PA      | 196   | 28  | en  |      |       |      |      |     |     |   |             |   |      |         |   |         |          |        |   |   |       |
|     | Nuo-London.     | 3/3  | 345    | 13   | 18  | 1          |       |     |     |      |       |      |      |     |     |   |             | 4 |      |         |   | 4       |          |        |   |   |       |
| 1   | Sowich .        | 526  | 394    |      |     | 11         | , ,   |     |     |      |       |      |      | -   |     |   |             |   |      |         |   |         |          |        |   |   |       |
|     | L 2             | 92   | -      |      |     |            |       |     |     |      |       |      |      |     |     |   |             |   |      |         |   |         |          |        |   | Budgalant   |       |
|     |                 | 1    |        |      |     |            |       |     |     |      |       |      |      | 1   |     |   |             |   |      |         |   |         |          |        |   |   |       |
|     | Colchester .    | 177  | 117    |      |     |            |       |     |     |      |       |      |      | 7   |     |   |             |   |      |         |   |         |          |        |   |   |       |
|     | Franklin .      | 87   | 98     |      |     |            |       | 1   |     |      |       |      |      | 1   |     |   |             |   |      |         |   |         |          |        |   |   |       |
|     | Grinvold .      | 156  | 94     |      |     |            |       |     |     |      |       |      |      | 1   |     |   |             |   |      |         |   |         |          |        |   |   |       |
| 1   | Groton .        | 143  | 206    |      |     |            |       |     |     |      |       |      |      |     |     |   |             |   |      |         |   |         |          |        |   |   |       |
|     | Selanon .       |      | 189    |      |     |            |       |     |     |      |       |      |      |     | 13  |   |             |   |      |         |   |         |          | 1.51-8 |   |   |       |
|     | securon !       | 178  | 18)    |      |     |            |       |     |     |      |       |      |      |     |     |   |             |   |      |         |   |         |          |        |   |   |       |
|     | Gedyaid .       | 106  | 143    |      |     |            |       |     |     |      |       |      |      |     |     |   |             |   |      |         |   |         |          |        |   |   |       |
| A S | Lisbon .        | 89   | 83     |      |     |            |       |     |     |      |       |      |      |     |     |   |             |   |      |         |   |         |          |        |   |   |       |
|     | Lyme .          | 278  | 255    |      |     |            | 12    | -8  |     |      |       |      |      | 40  |     |   |             |   |      |         |   |         |          |        |   |   |       |
|     | Montaille.      |      |        |      |     | -          | 2     |     |     |      |       |      |      |     |     |   |             |   |      |         |   |         |          |        | 8 |   |       |
|     | No: Storing low |      |        |      |     |            |       |     |     |      |       |      |      |     |     |   |             |   |      |         |   |         |          |        |   |   |       |
|     | 1               |      | Y      |      |     |            |       |     |     |      |       |      |      |     |     |   |             |   |      |         |   |         |          |        |   |   |       |
|     | Preston ,       | 158  | 145    |      |     | 13         |       |     |     |      |       | 3 8  |      |     |     |   |             |   |      |         |   |         |          |        |   |   |       |
|     | Sulim ,         | 94   | 86     |      |     |            |       |     |     |      |       |      |      |     |     |   |             |   |      |         |   |         |          |        |   |   |       |
|     | Stonington ,    |      |        |      |     |            |       |     | 1   |      |       |      |      |     |     |   |             |   |      |         | 1 |         |          |        |   |   | ARV   |
|     | Waterfords.     |      |        |      | 2   |            |       |     |     |      |       |      |      | 1   |     |   |             |   |      |         |   |         |          |        |   |   |       |
|     |                 |      |        |      |     |            |       |     |     |      |       |      |      |     |     |   |             |   |      |         |   | Tall's  |          |        |   |   |       |
|     |                 |      | 2978   |      |     |            | 3 /   | 1   | 1   |      | 20 10 |      | 9    |     | 1   |   |             | a |      |         |   | [Connec | ticut St |        |   | G 6, Certified Voting Records, Vol.<br>rtesy of the Connecticut State Libra |       |
|     | How: Thos       | 111  | Wille  | ium  | 8,6 | lede       | edo.  |     |     |      |       |      |      |     |     | 100                                     | 173         |   | 97/2 |         |   |         | 100      | -      |   |   |       |

| - Avoil      | ax: 1. #       |      |                                 |         |          | 1    |     |      |      |     |      | -            |     |   |     |             |     |  |     |     |      |             |                |  |
|--------------|----------------|------|---------------------------------|---------|----------|------|-----|------|------|-----|------|--------------|-----|---|-----|-------------|-----|--|-----|-----|------|-------------|----------------|--|
|              | District.      | 21   | 2                               | 3       | 4 -      | 5 11 | 7   | 8 9  | 10 1 | 11/ | 2 13 | 7            |     |   |     |             |     |  |     |     |      |             |                | 14.3311111111111   |
|              | Nº 4.          | hor  | tack                            | 144     | 3        |      |     | /    |      |     |      |              |     |   |     |             |     |  |     |     |      |             |                |  |
|              |                | 276  | The same                        | 63      | Pa       |      |     |      |      |     |      |              |     |   |     |             |     |  |     |     |      |             |                | No. Server Server  |
|              | Composed of    | E    | 1                               | Th.     | 3, 1     | 1    |     |      |      |     |      |              |     |   |     |             |     |  |     |     |      |             |                | State at the Company of the Company  |
|              | Thinfield Coun | us,  | 2                               | 111     | 08       |      |     |      |      |     |      |              | 3   |   |     |             |     |  |     |     |      |             |                | 22 Change  |
|              | -tyl.          | 141  | 100                             | in      | nes      |      |     |      |      |     |      |              |     |   |     |             |     |  |     |     |      |             |                |  |
|              | -tyl. 21 towns | The  | The                             | Est     | The same |      |     |      |      |     |      |              |     |   |     |             |     |  |     |     |      |             |                |  |
|              | 1 <del></del>  | 1.   | 0                               |         | -/       |      |     |      |      |     |      |              |     |   |     |             |     |  |     |     |      |             |                |  |
|              | Fairfield      | 964  | 100                             |         |          |      |     |      |      |     |      |              |     |   |     |             |     |  |     |     |      |             |                |  |
|              |                | 7    |                                 |         |          |      |     |      |      |     |      |              | п   |   |     |             |     |  |     | *   |      |             |                | - Sept - Company   |
| 4            | Danbury        | 425  | 405                             |         |          |      |     |      |      |     |      |              |     |   |     |             |     |  |     |     |      |             |                | Personal Control   |
|              |                |      |                                 |         |          |      |     |      |      |     |      |              | н   |   |     |             |     |  |     |     |      |             |                |  |
|              | Brigefrost.    | 349  | 302                             |         |          |      |     |      |      |     | E E  |              |     |   |     |             |     |  |     |     |      |             |                |  |
|              |                |      |                                 |         |          |      |     |      |      |     |      |              |     |   |     |             |     |  |     |     |      |             |                | Servine Co   |
|              | Brookfield     | 113  | 153                             |         |          |      |     |      |      |     |      |              | -   |   |     |             |     |  |     |     |      |             |                | and the same   |
|              |                |      | 10000                           |         |          |      |     |      |      |     |      |              |     |   |     |             |     |  |     |     |      |             |                | - made discount of   |
|              | Garien .       | 62   | 70                              | 13      |          |      |     | W.   |      |     |      |              | В   |   |     |             |     |  |     |     |      |             |                |  |
|              | Gremmich.      | 259  | 956                             |         |          |      |     |      |      | 4   |      |              |     |   |     |             |     |  |     |     |      |             |                | Diedery - organ  |
|              | greenwin.      | 201  | 200                             | Maria 3 |          |      |     |      |      |     |      |              |     |   |     |             |     |  | 100 |     |      |             |                | Sand Marie and   |
|              | Huntington .   | 9%   | 1/19                            |         | 1        |      |     |      |      |     |      |              |     |   |     |             |     |  |     |     |      |             |                | The state of the s |
|              | ·              | 10.  | 14)                             |         |          |      |     |      |      |     |      |              |     |   |     |             |     |  |     |     |      |             | 1 44           | A North  |
|              | Morroe .       | 82   | 158                             |         | Total !  |      |     |      |      |     |      |              |     |   |     |             |     |  |     |     |      |             |                | A A A A A A A A A A A A A A A A A A A  |
|              |                | 1    | No. of Street, or other Persons | 1       |          |      | 100 |      |      |     |      |              | ı   |   |     |             |     |  |     |     |      |             |                | The state of the s |
| The state of | New Carramo    | 165  | 150                             |         |          |      |     |      |      |     |      |              |     |   |     |             |     |  |     |     |      |             |                |  |
|              |                |      | 1 100                           | 1 1 10  |          |      |     |      | 7    |     |      |              | н   |   |     |             |     |  |     |     |      |             |                |  |
| 16-16        | New- Fairfuld. | 79   | 86                              |         |          |      |     | 0    |      |     |      |              |     |   |     |             |     |  |     |     |      |             |                | The state of the s |
|              |                |      |                                 |         |          |      |     |      |      |     |      |              | П   |   |     |             |     |  |     |     |      |             |                |  |
|              | Neutour .      | 259  | 320                             | 11      |          |      |     |      |      |     |      |              |     |   |     |             |     |  |     |     |      |             | 185            | Marian Marian W.   |
|              |                |      | 151                             |         |          |      | -   |      |      |     |      |              |     | 1 |     |             |     |  |     |     |      |             |                |  |
|              | . Nowalk .     | 320  | 1/3                             | 20      | 1075     | - 1  |     |      |      |     |      |              | Н   |   |     |             |     |  |     |     |      |             |                |  |
|              | Medding .      | 144  | 1011                            |         | 13.8     |      |     |      |      |     | -    |              |     |   |     |             |     |  |     |     |      |             |                |  |
|              | . cunning .    | 11/  | 124                             |         |          |      |     |      |      |     |      |              |     |   |     |             |     |  | -   |     |      |             |                |  |
|              | Rudgefield .   | 218  | 178                             | -       |          |      |     |      |      |     |      |              |     |   |     |             |     |  |     |     |      |             |                |  |
|              | Startford ,    |      | 183                             |         |          |      | 1   |      |      |     |      |              | 9   |   |     |             |     |  |     |     |      |             |                | 1 stime to   |
|              | Thuman         |      | 362                             |         |          |      |     |      |      |     |      | 713          |     | 0 | zot | 22          | urn |  |     |     |      |             |                |  |
|              | : Strutford .  | 187  | 137                             |         | 1        |      |     |      |      |     |      | W.           |     |   |     | No later to |     |  |     |     |      |             |                |  |
|              | Jumbull ,      | 115  | 122                             |         | Lis.     |      |     |      |      |     |      | THE STATE OF | 100 |   |     |             |     |  |     |     |      |             |                |  |
|              | Weston .       | 146  | 189                             | 1000    | 15       |      |     | 1018 |      |     |      |              |     |   |     |             |     |  |     |     |      |             |                |  |
| 1 B          | Westfront.     | 132  | 1133 mariation                  |         | 100      |      | 17  | 1013 |      |     | 4    |              |     |   |     |             |     |  |     |     | [(   | Connecticut | State Archives | s, RG 6, Certified Voting Records, Vol. 32   |
|              | Millon         |      | 128                             | -       |          |      |     |      |      | A K | 34   | 1            |     |   |     |             |     |  |     |     |      |             |                | courtesy of the Connecticut State Library]   |
| 1            | · ·            | 3908 | 3604                            | 24      | 1        | 7    | 1   | ,    |      |     |      |              |     |   |     |             |     |  |     | (8) | 9 35 |             |                |  |

| District.  No. 5  Composed of Litchfield Co. 22 Towns.  | Exermen Inither<br>Charles B. Rheysex<br>Hiss Chilama  | Theiram y Wildows - Mornis Moderny + Joseph H. Milamy S  Grigin S. Lymond of  Luman Chunk L  Minus Minus Minus | Saustus Lymen & State of State |   |
|---|--|--|--|---|
| Sitchfield Burklamited Buthlam Canaan Canaan Conneall Conneall Connector Men Milford Norfolk Plymouth Plymouth Plymouth Pharan Sharan Warnen Markington Materlaner Mondbury Minchester Mondbury | 177 104<br>157 70<br>148 174<br>212 100<br>400 384<br>136 108<br>234 191<br>77 104<br>164 179<br>187 188<br>200 124<br>71 78<br>158 148<br>170 109<br>175 139<br>160 189 |  |  | Action day 100 100 100 100 100 100 100 100 100 10   |
| Alow:   |  | Smiths. Eliteds -  | 42211  | [Connecticut State Archives, RG 6, Certified Voting Records, Vol. 32 Image courtesy of the Connecticut State Library] |

| Districto   | 1              | 2                   | 3            | 4            | 5             | 6             | 7  | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |                      |
|---|----------------|---------------------|--------------|--------------|---------------|---------------|----|---|---|----|----|----|----|----|----|----------------------|
| Composed of the<br>Counties of Wini<br>-othern & Tolland<br>Mindham 13 Jane<br>Tolland 12 Dos | John Hi.       | Channy F. Clevelans | Thomas Clark | Grown Sharks | Thomas Buckus | Edwards Clark |    |   |   |    |    |    |    |    |    | Marin Strain Strains |
| Mirdham Co. Brooklyn Ashford Canterbury   | - 147<br>- 234 | 100<br>204<br>130   | 9            |              |               |               |    |   |   |    |    |    |    |    |    |                      |
| Sharepton<br>Hillingly  | 71             | 88<br>139<br>235    |              | 3            | 7             |               |    |   |   |    |    |    |    |    |    |                      |
| Planifield<br>Ponefielt.<br>Sterling<br>Shompson  | HOLL           |                     |              |              |               | 2             |    |   |   |    |    |    |    |    |    |                      |
| Woluntown<br>Mindham<br>Monditock   | 257<br>306     | 110<br>269<br>260   | ,            |              |               |               | ×. |   |   |    |    |    |    |    |    |                      |
| Canied forwards to<br>H Diverte Canton;<br>Oll: Country & Con<br>- timed                      | 2250           | 2148                | /3           | 3            | 7             | 2             |    |   |   |    |    |    |    |    |    |                      |

|   | 1. 1              | 1      | 2        | 3      | 4   | 5   | -6   | 7    | 8   | 9 | 10 | 11  | 12  | 13 | 14 | 15 16 |    |
|---|-------------------|--------|----------|--------|-----|-----|------|------|-----|---|----|-----|-----|----|----|-------|----|
| 1 | Continued.        | Source | Cm.      | 1      | 6)  | 20  | de   |      |     | / |    |     |     |    |    |       | 47 |
|   | Windham Co        | with   | evel     | " King | ast | the | Ella |      |     |   |    |     |     |    |    |       |    |
|   | brot forward .    | 63     | the sale | Cha    | 2   | Bur | eds  | ins  |     |   |    |     |     |    |    |       |    |
| - | from last Page.   | n &    | 14       | 200    | 6   | 80  | luna | 1 80 |     |   |    |     |     |    |    |       | ı  |
|   | Tolland County    | the    | On       | 12     | 8   | M   | 80   | John |     |   |    |     |     |    |    |       |    |
|   | Elland .          | - 154  | 127      |        |     |     |      |      |     |   |    |     |     |    |    |       | 11 |
|   | Bolton Coverting  | 70     | 155      | ,      | -   |     |      | ,    |     |   |    |     |     |    |    |       | i  |
|   | Columbia          | - 54   | 91       |        |     |     | 8    | ,    |     |   |    |     |     |    |    |       |    |
|   | Ellington Hebrory | 169    | 83       | 2      |     |     |      |      |     |   |    |     |     |    |    |       | ı  |
|   | Mansfeeld .       | 188    | 174      | 21     |     |     |      |      |     |   |    |     |     |    |    |       |    |
| 1 | Stufford .        | 232    | 233      |        |     |     |      |      |     |   |    |     |     |    |    |       |    |
|   | Vernon            | 76     | 60<br>58 |        |     |     |      |      |     |   |    |     |     |    |    |       |    |
|   | Willington .      | 148    | 88       |        |     |     |      |      |     |   |    |     |     |    |    |       |    |
|   |                   |        |          |        |     |     |      |      |     |   |    |     |     |    |    |       |    |
|   | Windham Com       | 1747   | 1417     | 39     |     | 4   |      | 1    |     |   |    |     |     | W  |    |       |    |
|   | - ty bro force.   |        | 2/48     | 13     | 3   | 7   | 2    |      |     |   |    |     |     |    |    |       | 1  |
| - |                   |        |          | 15.00  |     | /   |      |      |     |   |    |     |     |    |    |       |    |
|   | Sotal District    | 3997   | 35715    | 52     | 3   | 7   | 2    | /    |     |   |    |     |     |    |    |       |    |
| 1 |                   | 1 1    |          | 11     |     |     |      |      |     |   |    |     |     |    |    |       |    |
|   | How.C             | John   | e ×      | 1/6    | 3.  | 100 | ck   | 160  | 4   | • | 8  | ele | ele | de | 7  |       |    |
| 1 |                   |        |          |        |     |     |      | 0    |     |   |    |     |     |    |    |       |    |
|   |                   |        |          |        | 200 |     |      |      | 201 |   |    |     |     |    |    |       |    |
|   |                   |        |          |        |     |     |      |      |     |   |    |     |     |    |    |       |    |
|   |                   |        |          |        |     |     |      |      |     |   |    |     |     |    |    | tett. |    |

State Senators Spril 1842. District
M. 21. [Connecticut State Archives, RG 6, Certified Voting Records, Vol 42.]

Image courtesy of the Connecticut State Library] Bolton 90 41 Coventry 149 179
Columbia 115 55
Alebron 149 135
Mansfield 157 139
Norman 100 170 780 722 1 4 1 123 1 Votes for Repl in Congress on Next page

| Motes for 3 55                                   | [Connecticut State Archives, RG 6, Certified Voting Records, Vol 42.] Image courtesy of the Connecticut State Library]   |
|--|--|
| Congress, So | Conce Congress, 3  |
| Middlebury 108 42                                | Westbrook 119 78  2265 2291 1 21 1 2 1 1   |
| Northe Harm 163 163                              | Vin Navin C.).<br>htt. forward. 5029 3988  |
| Characa  | Titul Mumber 7294 6299 7 21 12 Solve Scally 47 Solve Scally 47 Gotal Scally 47 |

| THE REAL PROPERTY OF THE PARTY | Notes by Dis tricts for Sig Representa tives in bong vess. April 1841. District Nº 1                 | rebe   | Mat H. Lymund.            | duther Lones | Thehabord Gold daugh | Thomas le Brace | Alful Day 1 | John I Norton |  | 000000000000000000000000000000000000000 | The state of the s | - Share and the state of the st |   | Charles C.   |
|---|--|--|---------------------------|--------------|----------------------|-----------------|-------------|---------------|--|---|--|--|---|--|
|   | Hartford Co:  Hartford  Sword  Berlin  Bloomfield  Bustob  Burlington  Canton                        | 1186<br>130<br>289<br>113<br>248<br>117<br>210 | 6 1/3 31 265 89 164 89 98 | 5            |                      | / 2             |             | 27 2          |  |   |  | 125<br>2011<br>125<br>127<br>128<br>128<br>128   | 1021<br>28<br>24<br>292<br>290<br>291<br>291<br>291 | Sharkane Come  |
|   | East. Hantord<br>Entitle<br>Entitle<br>Guitenbury<br>Granby<br>Harthund<br>Manchester<br>Marthenough | 233<br>182<br>186<br>248<br>76                 | 93                        |              |                      |                 |             | 35            |  |   |  | 124<br>124<br>22<br>22<br>24<br>24<br>24<br>24<br>28   | 201   | Company of the second of the s |
|   | Suithurgion<br>Sufficield<br>Mithurfield<br>Mindror "  | 185  | 191<br>259<br>265<br>210  | 5-           | 1                    | 2 3 2           | 2           | 27 27         |  |   |  | 200<br>200<br>200<br>200<br>200<br>200   | 27.0  | Shatishine  |
|   |  |  |                           |              |                      |                 |             |               |  | 1                                       |  | [Connecticut S   | tate Archives, F                                    | RG 6, Certified Voting Records, Vol. 32 urtesy of the Connecticut State Library]   |

|   |                   | 1    | 2   | 3           | 4   | 5    | 6     |   |   |        |     |   |      |   |     | 0      |     |      |                |                                 |   |           |
|---|-------------------|------|---|-------------|-----|------|-------|---|---|--------|-----|---|------|---|-----|--------|-----|------|----------------|---------------------------------|---|-----------|
|   | Districto No: 2   | auc  | soll.   | 10.22       |     | 1    | ·     |   |   | 6      |     |   | 2 8  |   |     | のとなったり |     | 4    |                |                                 | Duttect   |           |
|   | · Composed of     | due  | noen  | 3           | n   | -13  | In or |   |   | - Park | 1 8 |   |      |   | 12  | 4      | 1   | 6    | 1              | 6-7                             | I of  |           |
|   | New Haven &       | Bown | 9   | ann         | in. | B    | 6.13  |   |   | 1      | 13  |   |      | 2 | 13/ | 3      | 1   | 1    |                |                                 | Continuent  |           |
|   | Middlesey         | 7    | 3   | 1           | the | 3    | B     |   |   | 14     | *   |   | 5    |   | 200 | Pex.   | 1/6 | 1    |                | 1                               |   |           |
|   | Counties,         | my   | In Si   | Ch          | 13  | Cal  | Ci Ch | } |   | 1      | K   |   | 1000 | 9 | 69  |        | 4   | 0    | 2              |                                 |   |           |
|   |                   | 5    | 10  | Ū           |     | 00   | 0     |   |   | 0      |     |   |      |   |     |        |     |      | 197            |                                 | Jan Marie   | - 10      |
|   | New Haven, County |      |   | 8 III II II |     |      |       |   |   |        |     |   |      |   |     |        |     |      |                |                                 | Commission last   |           |
|   | Surthiner         | 1201 | 624   | 11          | ,   |      |       |   |   | V      | 11  | - | 1    |   |     |        | 77  |      | 1333           | 4501                            | Shearing Co.  |           |
|   | Branford          | 88   | 148   | - //        |     |      |       |   |   |        |     |   | 14   |   |     |        |     |      |                |                                 | Harding Lo-   |           |
|   | Bethany           | 49   | 135   |             |     |      | 192   |   |   |        |     |   |      |   |     |        |     |      |                |                                 |   |           |
|   | Chushur           | 192  | 151   |             |     |      |       |   |   | 19     |     |   |      | - | 3   | 1      | 23- | - 45 | 163%           | 100                             | Heiteldedade  | 3.8       |
|   | East- Havre       | 270  | 224   |             |     | ,    |       |   |   |        |     |   |      |   | -   |        |     |      | Los            | 34                              |   | -         |
|   | Guilfordo         | 238  |   |             |     |      |       |   |   |        |     |   |      |   |     |        |     | 10   | 100            | 124                             |   |           |
|   | Humden            | 99   | 149   |             |     |      |       |   |   | P. 17  | 122 |   |      |   |     |        |     | 4    | 129            |                                 |   |           |
|   | Muidon            | 179  |   |             |     |      |       |   |   |        |     |   |      |   |     |        |     |      | -181           | 612                             |   |           |
|   | Meddlebuy         | 156  | 184   | 13          |     |      | 1 4   |   | 9 |        |     |   |      |   |     |        |     |      | 137            | - 57.                           |   |           |
| ı | Milford           | 314  |   |             |     | 2.1  |       |   |   |        |     | 2 | 3e   |   |     |        | .2  |      | Les .          |                                 |   |           |
|   | - No Branford     | 94   | 94  |             |     |      |       |   |   | н      |     |   |      |   |     |        |     |      | 162            |                                 |   |           |
|   | No: Huner         | 148  |   | ,           |     | 7    |       |   |   |        | 100 | 8 |      |   |     |        | 2.0 |      |                |                                 |   |           |
|   | Oscford           | 154  |   |             |     |      |       |   |   | 1      |     | 4 | -    |   |     |        |     |      | - Acres        | 10000                           |   |           |
|   | Riosfact          | 18   |   |             |     |      |       |   |   |        |     | + |      |   |     |        |     | . 1  |                |                                 |   |           |
|   | Southbury         | 118  |   |             |     |      |       |   |   | 1      |     |   |      |   |     |        |     |      |                |                                 |   |           |
| 1 | Wallingford.      | 174  | Maria de la compansión | Y           |     |      |       |   |   |        |     |   |      |   |     |        |     |      |                |                                 |   |           |
|   | Woodbillye        | 390  | 900   |             |     | 4    |       |   |   |        |     |   |      |   |     |        |     |      |                |                                 |   |           |
| 1 | Moleott           | 65   |   |             |     |      |       |   |   | 1      |     |   |      |   |     |        |     |      |                |                                 |   |           |
|   |                   | 100  | , 3222  | 2.7         | - 3 | 34 1 |       |   |   | 1      |     |   |      |   |     |        |     |      |                |                                 |   |           |
|   | Toward.           | 430  | 1 2233  | 05          | /   | /    | 14    |   |   |        |     |   |      |   |     |        |     |      |                |                                 |   |           |
|   |                   |      |   |             |     |      |       |   |   | 1      |     |   |      |   |     |        |     |      | [Connecticut S | tate Archives, R0<br>Image cour | G 6, Certified Voting Records, Vol. tesy of the Connecticut State Libra | 32<br>ry] |
|   |                   |      |   |             |     |      |       |   |   |        |     |   |      |   |     |        |     |      |                | Image cour                      | tesy of the Connecticut State Libra                                     | ry]       |

| District  So, 2  Continued   | Minfly Bandraum. | Che A. Inquisoll.                           | Humanden Clark | Eli Mann | Stephen It Shadwick | The Julum Petterson. | Edward Milon | # D. Turishely | John of Homiden | A M Balduni | Eli Witay | my Elleworth | San Carried Street Street | The Charles | may 97 1 | 11 11 11 11 11 11 11 11 11 11 11 11 11 | The state of the s | The County of the |   |            | Makinte Camp   |
|--|------------------|---|----------------|----------|---------------------|----------------------|--------------|----------------|-----------------|-------------|-----------|--------------|---------------------------|-------------|----------|--|--|-------------------|---|------------|--|
| Sew Haven County, bio to Sommer Con Middlesey Con Middlesey Con Middlesey Con Middlesey Con    | 4501             | 3333  | 22             | 25       |                     | 2 /                  |              | 1              |                 | , ,         | 4         | ***          |                           |             |          | *                                      | . E  | 1.0               | 500<br>600<br>200<br>200                | 48 As 1000 | Shire Shired and the state of t |
| Chester<br>Chatham<br>Chirton<br>Chirton<br>Ducham<br>East Haddam<br>Histbrook<br>Killingwooth | 219<br>107<br>13 | 10)<br>302<br>57<br>129<br>181<br>59<br>137 |                |          |                     |                      | ,            |                |                 |             |           | /22          | 2                         |             |          |  |  |                   | 200<br>200<br>200<br>640<br>640         | 202        | Sycholic - Section of a section |
| Saybook<br>Staddane  | 288 213          | 12)<br>239<br>5234                          | 23             | 83       | 1                   | 2 /                  | 1            | 1              | 3 1             | 7           | 4         | , 122        |                           |             |          |  |  |                   | 60 - 60 - 60 - 60 - 60 - 60 - 60 - 60 - | 120        | Servery of the State of the Sta |
|  |                  | 7-303                                       |                |          |                     |                      | 4            |                |                 | 1           | I         |              |                           |             |          |  | 3  |                   |   | 1240 2     | 66, Certified Voting Records, Vol. 32  |

| District  Son 3  Compros of News.  Sondon County  | M. W. W. Milliams.  Graster Coit.  Giorn Galman  Grancis Hillow  Grancis A Pertein  Grant & Wilson  Grant Collision  Grant Co | The state of the s |
|---|--|--|
| Suv London<br>Souvish,<br>Borrah<br>Colchester<br>Franklin<br>Guston<br>Guston<br>Ledyard<br>Sisbon<br>Syrre<br>Montrille<br>No: Stonington | 385 329 3 3<br>517 342 4 3 1 1<br>98   | Charles 24 19 19 19 19 19 19 19 19 19 19 19 19 19  |
| Sulem<br>Stonington<br>Walieford<br>Earl Syme,  | 147 179<br>90 57<br>302 141<br>91 139<br>97 80<br>3230 2565 3 3 4 3 1 1 2  | [Connecticut State Archives, RG 6, Certified Voting Records, Vol. 32 Image courtesy of the Connecticut State Library]  |

|       |              | STATE OF |       |       |      |       |      |      | 1    |      |    | 1000  | A STATE OF THE STA |      |     |     |       |     |     |     |     |                |                                 | Vanual Commence  | 4   |
|-------|--------------|----------|-------|-------|------|-------|------|------|------|------|----|-------|--|------|-----|-----|-------|-----|-----|-----|-----|----------------|---------------------------------|--|-----|
|       |              |          | (     |       |      | 1     | )    |      | 1    |      |    |       |  |      |     | 19  |       |     |     | 2   |     | 80             |                                 |  |     |
|       | District'    | 9.       | 1     |       | 4.   | 131   |      |      |      |      |    |       | 1  |      |     |     |       |     | 0   | 200 |     | 6              | 68                              | Dilitte  |     |
|       |              | me       | non   | W.    | ter  | 13    | 130  |      | 1    |      |    |       | 160  |      |     |     |       | 3/  | 3/  | 807 |     |                | 3                               |  | 1   |
|       | Nº 4         | 120      | Tun   | 3     | 1.13 | 0     |      | 3    | 3    |      |    | P     | 1  | 0    |     |     |       | 1/2 | ref | 2   | ~   | 2              | 15                              | 19 3/2   |     |
|       |              | 2        | Ji    | 6     | 0/3  | 1     | Qu.  | 8    | No.  |      |    | - 199 | KON  | of I |     |     |       | 0   | 0   | .6  |     | 0/             |                                 | No.  |     |
|       | Composed of  | 0        | 73    | Co    | 3    | 141   |      |      | V    |      |    |       |  |      |     |     |       | 4   | 弘   |     | 1   |                |                                 | In potential   |     |
|       | Janfield, Co | 6.       | 37:   | Pa Ba | da   | the . |      |      | N    |      |    |       | 10 1   |      | 4 3 | 0 3 |       |     | 29  |     |     | 3/1            | 1                               | 20 15 17 18 18 18 18 CE  |     |
|       | 216          | R        | The   | 2     | 0    | 0     |      | 100  | 8    |      |    |       | 17 3   |      | 3   |     | 71    |     |     |     |     |                | Co                              |  |     |
|       | 21 Joins     |          |       | 500   | 1 /  |       |      | Y    |      |      |    | - 12  | 1/4  |      |     |     |       |     |     |     |     |                | 63                              |  |     |
|       | A.1.16       |          | 4 2   |       | F    |       | 1 37 |      |      |      |    |       |  |      |     |     |       |     |     |     |     | 303            | 430                             |  |     |
|       | San buy      | 248      | 384   |       | - 4  |       | 1    |      | , ,  |      |    |       | 1  |      |     |     |       |     |     |     | 7   | 101            | 477                             |  | 1   |
| 176   | Budgefront   | 426      | 20    |       |      |       |      |      |      |      |    |       |  |      |     |     |       |     |     |     |     | 39             | 6                               | Melline -  | 133 |
|       | Brook field  | 394      | 278   |       |      |       |      |      |      | 60   |    |       | 1  |      |     |     |       |     |     |     |     | RAL            | 881                             |  | 1   |
|       | Danere       | 96       | 44    |       |      |       |      |      |      |      |    |       |  |      |     |     |       |     |     |     |     |                | 88                              | 3204012  |     |
| 18    | Gurmich      | 250      | 282   |       |      |       |      |      | 2    |      |    |       |  |      |     |     |       |     |     |     |     | 127            | 691                             |  | П   |
| 11    | Huntington   | 113      |       |       |      |       |      |      |      |      |    |       |  |      |     | 25  |       |     |     |     |     | 14             |                                 | Elicher Co   |     |
| 11    | Mourbel      | 87       | 152   |       |      |       |      |      |      |      |    |       | 100  |      |     |     |       |     | TE  |     |     |                |                                 | - modernomy  | 13  |
|       | New Canaare  |          | 185   |       |      |       |      |      |      |      |    |       |  |      |     |     |       |     |     |     |     |                | ofe                             |  |     |
|       | New Tanfishe | 94       | 94    | 3     |      |       |      |      | -    |      |    |       | -  |      |     |     |       |     |     |     |     | 1              | 14                              | and the species  |     |
|       | Sautomie     | 329      | 219   |       |      |       |      |      |      | 1    |    |       |  |      |     |     |       | 1   |     |     | 1   |                | she.                            | 922/14113750   |     |
|       | Souvalk      | 329      | 124   | 1     |      |       |      |      |      |      |    |       | 2  |      |     |     | 11    |     |     |     |     |                |                                 | a Carrierelle  | 100 |
|       | Medding      | 15%      |       |       |      |       |      |      |      |      |    | -     |  |      |     |     | - 100 |     |     |     |     |                |                                 | dadual   |     |
| H     | Ridgefield   | 2/5      |       |       |      |       | 1135 |      |      | 0.00 |    |       |  |      |     |     |       |     |     |     |     |                |                                 |  |     |
| H     | Shrinan      | 295      | /     |       |      |       |      |      | 0.19 |      |    |       |  |      |     |     |       |     |     | 1   |     | 42.50          | 226                             |  | 100 |
|       | Stratford    | 169      |       | 1     | 14   | ,     |      |      |      |      |    |       |  |      |     |     |       |     |     |     |     | 312            |                                 | Sungare  | -   |
|       | Tunubull     | 141      |       |       |      |       |      |      |      |      |    |       |  |      |     |     | 1     |     |     |     | >   |                |                                 |  |     |
|       | Weston       | 129      | 181   |       |      |       |      |      |      |      |    | -     | 1  |      |     |     |       |     |     |     |     |                | br                              | Markengleen  |     |
|       | Nestport     | 138      | 112   | 1     | 1.3, | 1 4   | 1    | 11.3 |      |      |    |       | Marin.   |      |     |     |       |     |     |     |     |                | 172                             | Malestones   |     |
|       | Wilton       | 188      | 74    |       |      |       |      | -    |      |      |    | 7     | 1  |      |     |     |       |     |     |     |     | 126            |                                 | The regime   |     |
|       | 1            |          | /     |       |      |       |      |      |      |      |    |       |  |      |     |     |       |     |     |     |     | sel.           |                                 | Sammer and   | 1   |
|       |              | 4089     | 3269  | 3     | 14   | 1     |      |      |      |      | 27 |       |  |      | -   |     | 16    |     | 8   |     | 20  | 3737           | 3993                            |  | W   |
|       |              |          |       |       |      |       |      |      |      |      |    |       |  |      |     |     |       |     |     |     |     | 1              |                                 |  |     |
|       |              |          |       |       |      |       |      |      |      |      |    |       |  |      |     |     |       |     |     |     |     |                |                                 |  |     |
| 10    |              |          |       |       |      |       |      |      |      | 100  |    |       |  |      |     |     |       |     |     |     | [Co | onnecticut Sta | ate Archives, RO<br>Image court | G 6, Certified Voting Records, Vol. 32 tesy of the Connecticut State Library |     |
| Mille |              |          | le de |       |      | - 201 |      |      |      |      |    |       | Marie Contract   |      |     |     | 10000 |     |     |     |     |                |                                 |  | 1   |

|     |  |      |      |     |       |      |     |         |       |     |       |         | 3 |      | 41    |      |     |       |                |                              |  |            |
|-----|--|------|------|-----|-------|------|-----|---------|-------|-----|-------|---------|---|------|-------|------|-----|-------|----------------|------------------------------|--|------------|
|     | 68 11  |      | hun  |     | 3     | 1    |     | 3       |       |     |       |         |   | 1    | , 6   |      |     |       |                |                              |  |            |
|     | District   | 13   | 73   | · K | N     | 3 19 |     | 2 /     |       | 3   |       | -       |   | 1    | 8 4   | 1    | 4   |       | 1/             | 4                            |  |            |
|     | So r   | In m | inth | Or  | 02/   | 2 1  | 13  | Sold !  | 3     | n   | X.    |         |   | 1    |       | 1    |     |       |                |                              |  |            |
|     | Of it O  | 6    | 22   |     | 0     | 18 K | 53  | J 9     | S.    | 0   | 340   |         |   |      | 4     | 9 4  |     |       |                |                              | 10 36  |            |
|     | Composed of  | 6    | 10   | 6   | . 3   | ,    | . 0 |         | 1 / 3 | 1   | N     | -33     |   | 4    | 1 - ] |      |     |       | 9              | 1                            |  |            |
|     | Literfield Co.   | me   | 23   | 1/3 | 18    | th   | 1.3 | " il    | S &   | 1   | 36    |         |   |      | 1     |      | 13  | 200   |                | 100                          |  |            |
|     | Secondition of   | In   | Sp   | 1/1 | 81    | 3 G. | B   | J. J.   | 1/2   | M   | Si .  |         |   |      | 1-9   |      |     |       |                |                              |  | 1000       |
|     | 22 Juns.   | 3    | V    | V   |       | IV.  | ` \ |         | • 0   | 0   | () 3° | 100     | 9 |      |       |      |     | 13    |                | 2                            |  |            |
| 1   | 1.11   |      |      |     | -     |      |     | 4       |       |     |       |         |   |      |       |      |     |       |                |                              |  | 6. 10.0    |
|     | Litehfield   | 434  | 343  | 4   | 1     |      |     |         |       |     |       |         |   |      |       |      |     | 11.6  |                |                              |  | - 100      |
| NEW | . Barkhamsted  | 167  | 101  |     |       |      |     |         |       |     |       |         |   |      |       |      |     |       |                |                              |  |            |
|     | Bethlem  | 73   | 92   |     |       |      |     |         |       |     |       | 1       |   |      |       |      |     |       |                |                              |  |            |
|     | Colebrook  | 188  | 168  | 6   |       |      |     |         |       |     |       |         |   |      |       |      |     |       | - 11           | 152                          | 2012 2010  |            |
|     | Conwall  |      | 117  | 2   |       |      |     |         |       |     |       |         |   |      |       |      |     |       |                | ***                          | - comparing  |            |
|     | Goshen   | 173  |      | -   |       |      |     | To H    |       |     |       |         |   | 1-11 |       |      |     |       | - 17           | 68                           |  |            |
|     | Hawington  | 138  |      | 7   |       | 5    |     |         |       |     |       |         |   |      |       |      |     |       |                |                              |  | 2 10       |
|     | Theret!  | 190  |      | /   |       |      |     |         |       |     |       |         |   |      |       |      |     |       |                | 212                          | Mucyle   | W 188      |
| Ш   | New Harford  | 178  | 75   |     |       |      |     |         |       |     |       | 1       |   |      |       |      |     |       |                | 151                          |  | 3          |
|     | New Milford  | 3/5  | 295  | 1   |       | 1    |     |         |       |     |       |         |   |      |       |      |     |       |                |                              |  | 3 1        |
|     | Norfolk  | 146  | -    |     |       |      | 1   |         |       |     |       |         |   |      |       |      |     |       |                | 2.6%                         |  | 1000       |
|     | Plymouth   | 211  | /    | 1   |       |      | 16  | the s   |       |     |       |         |   |      |       |      |     |       |                | 1033                         |  | 1          |
| Ш   | Rolling Salisbury  | .84  | 1 1  |     |       |      |     |         |       |     |       |         |   | -    | 18    |      |     |       | - 20           |                              |  | C I        |
|     | Sharow   | 198  | 100  | 100 | ,     |      |     | ,       |       |     |       |         |   |      |       |      |     |       | 542            | 224                          |  | ALC: UNION |
| 100 | Juniyton   | 195  |      |     | 1     |      |     |         |       |     |       |         |   |      |       |      |     |       |                |                              | Lawrence work  | -          |
|     | Wander   | 74   |      |     |       |      |     |         |       |     |       |         |   |      | 100   | 3    |     |       | 17/13          | 2391                         |  | 1 1        |
|     | Washington   | 157  | 143  |     |       |      |     | 11/0/01 | 4     | 2   | 11    | IN      |   |      |       |      |     |       |                |                              |  |            |
|     | Waterlower   | 170  | 87   |     |       |      |     |         |       |     |       |         |   |      | -     |      |     |       |                |                              |  | 1          |
|     | Minituster   | 174  | 130  | 5   |       |      |     |         |       |     | 40-1  | 1       |   |      | 12    |      |     |       | .04            |                              | •  | - 10       |
|     | Woodbury   | 178  | 199  | 1   |       |      |     |         |       |     |       |         |   |      |       |      |     |       |                |                              |  |            |
|     |  | 3003 | 3157 | 2/1 | 2     | 5    | 16  | 1       | 1 11  | 2   | 11    |         |   |      |       | 1700 | 100 | Tiva. | CSAR           | A Sec.                       |  |            |
|     |  | 290  | 1    | 24  |       |      | ,,, |         | 7     |     |       |         |   |      |       |      |     |       |                |                              |  |            |
|     |  |      |      |     |       |      | 1 1 | *       | 1     |     |       |         |   |      |       | 4110 |     |       |                |                              |  |            |
|     |  |      |      |     |       |      |     |         |       | 130 |       |         |   |      |       |      |     | [Co   | onnecticut Sta | ate Archives, R<br>Image cou | RG 6, Certified Voting Records, \ Interview of the Connecticut State L | ibrary]    |
| ME  | and the second s |      | 1    | 1   | P. P. |      |     | - 1     |       |     | 100   | All Lab |   |      |       |      |     |       |                |                              |  |            |

| District  So of  Composing the  Countries of  Whichaus bounty  13 Journs  Brooklyse  Shaplai  Chaptai  Chaptai  Chaptai  Chaptai  Chairfie  Chairf | 152<br>218<br>118<br>87<br>99<br>282<br>196<br>119<br>102<br>294<br>152<br>263<br>279 | 92 91 175 6 291 165 | Cause Marao | Charge Thank | To the Marin Mortewell of the Santan |     |          |      |              |                            |  |
|--|---|---------------------|-------------|--------------|--------------------------------------|-----|----------|------|--------------|----------------------------|--|
|  | 17.00   | 1,24                |             |              | 77                                   | 2 2 |          | 1991 | * \ \        | 1 1/02/13                  | 44   |
|  | 2792  |                     |             |              |                                      |     | De Carte |      | Minney Miles | [Connecticut State Archive | es, RG 6, Certified Voting Records, Vol. 3<br>e courtesy of the Connecticut State Librar |

| District  So ()  Composed of  Murchana Ho  - and Counties           | The A. Bothway Chaude                | Elward Clack Ground Mary | Lorrani Aukulle<br>C. F. Ulaudaud |  |  |
|---|--------------------------------------|--------------------------|-----------------------------------|--|--|
| County County<br>bro Toward   |                                      |                          |                                   |  |  |
| Island<br>Botton<br>Concerty<br>Columbia                            | 132 118<br>15 80<br>185 153<br>57 93 |                          |                                   |  |  |
| Ellington<br>Methory<br>Mansfield<br>Somer 118<br>Stafford<br>Union | 133 82                               |                          |                                   |  |  |
| Vernon<br>Willington  | 195 kg<br>129 93<br>4121 307 6       |                          | 199                               |  |  |
|   |                                      | Hung Kist                | Rider State France                | [Connecticut State Archives, RG 6, Certified Voting Records, Vo<br>Image courtesy of the Connecticut State Lik |  |

Prepresentatives in Congress.

Ist election under the new apportion with the new apportion

| as F 1 61.4        |        |                  |           |      |      |        |               |               |            |      |      |   |    |     |     |      |     |    |    |   |
|--------------------|--------|------------------|-----------|------|------|--------|---------------|---------------|------------|------|------|---|----|-----|-----|------|-----|----|----|---|
| Notes by Diste     |        |                  |           |      |      |        |               |               |            | *    |      |   |    |     |     |      |     |    |    | I |
| -icts for 4        | 2      |                  |           | 0    |      |        |               |               |            |      |      |   |    |     |     |      |     |    |    |   |
| Refugeentatives    | minue  | Thomas M. Deace, |           | hio  | ino  | Norton | Gideon Welles |               |            |      |      |   |    |     |     |      |     |    |    |   |
| in Congress        | 1 /m   | Ra               |           | Bu   | olli | 2      |               | de            | 10         |      |      |   |    |     |     |      |     | 14 |    |   |
| April 1843.        | 2.     | 31               | · Shahee. | Ch   | 0    | ori    | 10            | Horau Bushall | Touch      |      |      |   |    |     |     |      |     |    |    | 1 |
| Mac 1040.          | 2/     | 20               | Gara      | 11   | 1/2  | 1      | Well          | Buch          | ou         |      |      |   |    |     |     |      |     | 0  |    |   |
| District So. 1     | ras    | (10)             | 3         | um   | 00   | 9.     | 1             | 6             | 23         |      |      |   |    |     |     |      | 7/4 |    |    |   |
| Hartford & Tolland | Thurra | Tron             | John ,    | the  | Sm   | h      | ile           | orac          | bace       |      |      |   |    | ×.  |     |      |     |    |    | - |
| Courties .         | 2      | 0                | 0         | 11   | 2    | 1      | 1             | A.            | 2          |      |      |   |    |     |     |      |     |    |    |   |
| Courties,          |        |                  |           |      |      |        |               |               |            |      |      |   |    |     |     |      |     |    |    |   |
| Montheyl           |        |                  |           |      |      |        |               |               |            |      |      |   |    |     |     |      |     |    |    |   |
| Chartford County   |        |                  |           |      |      |        |               |               |            |      |      |   |    |     |     |      | 11  |    |    |   |
| Juning             |        |                  |           |      |      |        |               |               |            |      | linu |   |    |     |     |      |     |    |    |   |
| Hartford           | 902    | 1319             | 35        | 1    | 2    |        | 4             | 1             |            |      |      |   |    |     |     |      |     |    |    |   |
| Avor .             |        | 132              |           |      |      |        |               |               |            |      |      |   |    |     |     |      |     |    |    | 5 |
| Bulin              |        | 248              |           | Time |      |        |               |               |            |      |      |   |    |     |     |      |     |    |    | 1 |
| Buistel            |        | 262              | 1         |      | 18.  | 1      |               |               |            |      |      |   |    |     |     |      |     |    |    | - |
| Bulington          | 1      | 131              | 1         |      |      |        |               |               |            |      |      |   |    |     |     |      |     |    |    |   |
| Bloomfield         |        | 95               | 20        |      |      |        |               |               |            |      |      |   |    |     |     |      |     |    |    |   |
| Curton             |        | 189              |           |      |      |        |               |               |            |      |      |   |    |     |     |      |     |    |    |   |
| East Hartford      | 6)     | 242              |           |      |      |        | 1             |               |            |      |      |   |    |     |     |      |     |    |    |   |
| East Windson       | 2.3    | 351              |           |      |      |        |               |               |            |      |      |   |    |     | 18  |      |     |    |    |   |
| Enfield            |        | 265              | 6         |      |      |        |               |               |            |      |      |   |    |     |     |      |     |    | 16 | 1 |
| Junington          |        | 189              |           |      |      |        |               | 1             |            |      |      |   | 1. |     |     |      |     |    |    |   |
| Glartinlung        |        | 150              |           |      |      |        |               |               |            |      |      |   |    |     |     |      |     |    |    | T |
| Granley            | 1. 1.  | 216              |           |      |      |        |               |               |            |      | 1    |   |    |     |     |      |     |    |    | 1 |
| Hartlando          |        | 79               |           |      |      |        |               |               |            |      |      | 1 |    |     |     |      |     |    |    | - |
| Munchaster,        | 176    | 190              | 5         |      |      |        |               |               | N. Control |      |      |   |    |     |     |      |     |    |    | 1 |
| Marlborough        | 83     | 75               | 2         |      |      |        |               |               |            |      |      |   |    |     |     |      |     |    |    |   |
| Sinstud            | 224    | 215              | 10        |      |      | 1 3    |               |               |            | To B |      |   |    |     |     |      |     |    |    | 1 |
| Southington        |        | 202              | 12        |      |      |        |               |               |            |      |      |   |    |     |     |      |     |    |    | - |
| Sufficted          | -      | 202              |           |      |      |        |               |               |            |      |      |   |    |     |     |      |     |    | -  | - |
| Wetherfield        |        | 335              | 13        |      | 25   |        |               |               |            | -    |      |   |    |     |     |      |     |    | 1  | + |
|                    | 257    | 180              |           |      |      |        |               |               | 1          |      |      |   |    | 134 | 122 | (K.) |     |    |    | 1 |
| Carried Burnedo .  | 5183   | 5297             | 230       | '    | 1 2  | 2      | ,             | 1             | 1 1        |      |      |   |    |     |     |      | 1   |    |    | 1 |
|                    |        |                  |           | 1    |      |        |               |               |            |      |      |   |    |     |     |      |     |    |    | - |
|                    |        |                  |           |      |      |        | 1             |               |            |      |      |   |    |     |     |      |     | 1  |    | 1 |

|   | District<br>So 1                                  | Thomas H. Sugmence.     | Thomas N. Frace,        | John etborhen, | William W. Collsworth | Amos M. Collins | Shu J. Norton | Gideor Willes | Worde Bushnell | Laae Toney |               |  |   |   |  |  |
|---|---|-------------------------|-------------------------|----------------|-----------------------|-----------------|---------------|---------------|----------------|------------|---------------|--|---|---|--|--|
|   | Tolland   |                         | 0                       | 0              | 10                    |                 |               | )             |                | 4          |               |  |   |   |  |  |
|   | Tolland<br>Bolton                                 | 168                     | 117                     | 17             |                       |                 |               |               |                |            |               |  |   | 5 |  |  |
|   | Columbia<br>Covertiy<br>Ellington                 | 168<br>97<br>122<br>175 |                         | 2              |                       |                 |               |               |                |            |               |  |   |   |  |  |
|   | Helion<br>Mansfield<br>Sommers                    | 173<br>188<br>194       | 151                     | 18<br>13       |                       |                 |               |               |                |            |               |  |   |   |  |  |
|   | Stufford<br>Union<br>Version<br>Willington        | 109                     | 225<br>67<br>195<br>142 | 4              |                       |                 |               |               |                |            |               |  |   |   |  |  |
|   | No: Notes for Tolland Co.<br>do Hartford hat four | 1822                    | 1.652                   | 91             | 1                     | 2               | 1             | /             | ,              | 1          |               |  |   |   |  |  |
|   | Total Nor of Notes give<br>en in Dis M. 1         | 7.005                   | 6.949                   | 321            | - 1                   | .2              | 1             | /             | -1             | . /        |               |  | * |   |  |  |
|   |   | 56                      | Plu                     | ralsty         | for                   | Ve.             | ymi           | ar            | 7              |            |               |  |   |   |  |  |
| 4 |   |                         |                         |                |                       |                 |               | - N           |                |            | To the second |  |   |   |  |  |

[Connecticut State Archives, RG 6, Certified Voting Records, Vol. 33 Image courtesy of the Connecticut State Library]

| District of Some of Some of the state of State Place of South of S | District. Manney Manney Continue Continue Millian man Millian Continue Continue Millian man Millian Continue Millian man Millian Continue Millian man Millian Continue Continue Millian man Millian Continue Continue Millian man Millian Continue Continue Continue Millian man Millian Continue |
|--|--|
| New Haven 988 1284 4 2 Bethany 13h 59 4 Branford 178 79  | Midelletoure 14 b 53 g 51<br>Chatham 197 64 1  |
| Chechico 188 168 1 Derby 240 281 3 Eark Haven 92 172 Guilford 213 183 64 Handen 203 109  | Chirton 79 146 1 Decham 125 111 6  East Haddam 250 244  Haddam 264 210 4 1  Killengewith 159 56 9  |
| Madison 169 180 24<br>Abeciden 212 155 37<br>Middlebury 51 116<br>Milford 88 337<br>No: Beauford 107 112   | Joelland 186 177 Saybrook 212 311 43 1 Westbrook 84 97 33 11. No: Miss in Middlen C2292 2024 172 1 1   |
| No Phoese 163 149  Orange 57 135  Orange 182 133  Sospect 48 59 18  Southbury 149 120  | Total Mumber of the history 6500 571 1 1 2  in District No 2 56500  77 Plurality for Stewart.  |
| Theretonge 94 112<br>Walcolt 74 38 5   |  |
| Carried frimmed 4285 4476 199 2  | [Connecticut State Archives, RG 6, Certified Voting Records, Vol. 33 Image courtesy of the Connecticut State Library]  |

| District. So 3. Composed of the Counties of Naw London & Wird | and Eldwinge.              | Coutina Sarkan Prilling Golding Goldin |
|---|----------------------------|--|
| -ham.   | July July 1                | Whidham  |
| New London  |                            | County.  |
| County.   |                            |  |
|   |                            | Brooklyn 128 110 7 1 1<br>Ashfordo 195 128 57  |
| f- //   | 321 255 27 2<br>558 478 74 | Ashfords 195 128 57 Cantibury 146 159  |
|   | 104 84 9                   | Chaplen 75 66 12   |
| Colchester  | 187 182                    | Humpiton 118 76 25<br>Hillingley 315 208 42  |
| East Syme<br>Franklin   | 109 65 12                  | Planefields 153 141  |
| Griswold  | 116 139 11                 | Tompel 114 166 28  |
| Groton  | 187 79                     | Thompson 291 175 37  |
| Lebanon<br>Linbon   | 93 72 13                   | Phonephon 291 175 37<br>Woluntowo 116 26 11  |
|   | 214 180 5                  | Moodstock 222 204 116  |
|   | 144 105                    | Weidham 315 146 66   |
| Montvelle<br>No: Stonington                                   | 227 94 4                   | So: Notes in Whith " to 2.286 1.691 305 1 1 1 1 116  |
| Treston '   | 185 141 9                  | de de . N. London to 3296 2.641 229 . 2  |
| Salem Stonington  | 93 69                      | Total No: of Notes in 75.582 4.332 534 1 1 1 116 2   |
| Waterford   | 234 271<br>134 75 2        | Diti + 10 3 54332  |
| 18.   |                            | 1.250 Plurality for Catlin.  |
| Curred Toward.  | 3.296 2.641 229 2          |  |
|   |                            |  |
|   |                            |  |
|   |                            |  |
|   |                            | [Connecticut State Archives, RG 6, Certified Voting Records, Vol. 33   |

| Distriction of the Country of Saisfield and                      | muel Immo.  mus B. Asborne  mus B. Butu  miel J. Matt  miel J. Matt  miel J. Matt  mient Inder  havin Hilley  male Hininan | Showed Shims.  Daniel Stand South of Sining.  Denjamin South South of Stand South South South Stand South Stand South Stand Stand South Stand South Stand South Stand South Stand South Stand St |
|--|--|--|
| Sitch field Fairfield County,                                    |  | Letihfield 473 387 3 1  Buthhumfisted 150 157 7  Bethlem 93 64   |
| Danbury<br>Budgefiret<br>Brobbefield<br>Daim<br>Gunnich          | 151 279<br>460 443<br>312 404<br>151 102<br>60 98 11<br>295 227 12   | Canaan 266 183 3<br>Colebrook 152 70 5<br>Cornwall 187 169 11<br>Gorhen 103 193  |
| Theulington<br>Monroe<br>New Canaau<br>New Tairfield<br>New town | 137 83   | Hawington 75 125 22  Hereb 186 188  New Hintford 104 179 23  Soupelle 102 318 27  Norfolk 118 135 27  Flymouth 225 244 17 1  |
| Socialk .<br>Siedding<br>Ridgefield<br>Shumford<br>Shuman        | 201 356 27<br>149 162<br>196 247<br>272 343<br>96 35 4   | Horbury 132 52 13 Salisbury 270 190 Sharow 221 201 Tomnington 139 183 36 1 Manen 87 72 8   |
| Stiatford<br>Tunibull<br>Neston<br>Wilton<br>Mestfiort           | 112 153 26<br>147 139 1<br>207 138<br>122 171<br>170 147 3   | Markington 169 143 21  Materlieve 107 166 15  Minchester 160 176 39  Moodbury 247 198 3  |
|  | 3.995 4n95 97 / 2 / / / G 6, Certified Voting Records, Vol. 33 rtesy of the Connecticut State Library]                     | Mes in Letchfield la 40 66 3793 280 2 1 1  Do Fairfield Co 3.995 4095 97 1 2 1 1 1 1  That No of Volis in 8.061 7.888 377 2 1 1 1 2 1 1 1 1  District No 4. 5 7888 773 Plurality for Simons.   |

State of Consuluit S. Haufort affect 25. 1843 Tabes S. White land Treasurer Noak of Pheths, Justacy Gideon Welles Comptroller [Connecticut State Archives, RG 6, Certified Voting Records, Vol. 33 Image courtesy of the Connecticut State Library]

| District so. 1. Votes   | for Representat  | ves in Congress. April 1847 District So. 1   |
|---|--|--|
| Halliam J. Hamonsly   | Thomas II deymour Thorace Bushnell Soven P. Waldo Gewitt 6. Pond Chavles Chapman | Milliam J. Hamesly Milliam J. Hamesly Milliam J. Hamesly Milliam J. Hamesly Monace Bushmell Soven J. Waldo Gladuman Asa S. Binkly          |
| Flastford, 1,386 1,009 39.  Avon, 145 65 8  Bloomfield, 116 198 19  Berlin, 361 322 47                        |  | Tolland, 130 164 13  Bolton, 44 86 7  bolumbia, 67 127 6  boventry, 221 161 15   |
| Bristol, 309 240 6 Burlington, 118 117 2 Canton, 215 151 23 East Hartford, 235 282 2                          |  | Ellington, 135 148 5  Hebron, 181 175 11  Mansfield, 176 181 21  Somers, 166 187 8   |
| East Windsor, 255 158 Enfield, 305 171 6 Farmington, 194 170 49 Glastenbury, 206 368 10 Granby, 235 299 4     |  | Stafford, 268 266 17<br>Union, 76 62<br>Vernon, 257 105 4<br>Willington, 130 101 6<br>Total. 1,851 1.763 113                               |
| Hartland, 90 112 1<br>Manchester, 222 161<br>Marlborough, 75 79<br>Rocky Hill, 84 123 2<br>Sintsbury, 215 164 |  | Brot forward 5,825 5,404 251 3 1 1 1 1  Grand Sotal 7.676 7.167 364 3 1 1 1 1 = 8 Scattering  Debut 7,539 364 Burligh  8 Scattering  7,539 |
| Southington, 202 204 19<br>South Mindsor, 155 149 2<br>Suffield, 230 341<br>Wethersfield, 252 220 10          |  | 137 Majority. For James Dixon.   |
| Windsor, 220 301 2<br>Total 5,825 5,404 251   | 3 1 1 1 1  | [Connecticut State Archives, RG 6, Certified Voting Records, Vol. 33 Image courtesy of the Connecticut State Library]                      |

axford, 134 168

Wallingford, 146 244

Wolcott, 45 95

Woodbridge, 103

Total

Prospect, 70 71 12 Southbury, 160 144 5

Waterbury, 350 233 17

5,190 4,310 258 2 3

1 14 1

| in | Congress April | 1847 |
|----|----------------|------|
|    |                | 2    |

| -  | County                                  | u.D.)          | ul. In                | Warm             | Ba        | 3 St P. | el 6. s | el D. | Warne                   | Wixon | cer     | Millen   |     |         |    |      |      |   |
|----|---|----------------|-----------------------|------------------|-----------|---------|---------|-------|-------------------------|-------|---------|----------|-----|---------|----|------|------|---|
|    |   | lama           | James                 | Ely              | Jas J. Ba | Charle  | Samu    | Same  | Ely 2                   | James | o. Spen | Increase |     |         |    |      |      |   |
|    | Middletown,                             | 614            | 686                   |                  | 9         | 1       |         |       | 0                       |       | 1981    |          |     | 11/1/19 |    |      |      |   |
|    | Haddam,<br>Chatham,                     | 205            | 249<br>167            | 3                |           |         |         |       | 92                      |       | No.     |          |     |         |    |      |      |   |
| 10 |   | 121            | 81                    | 11               |           |         |         | /     | \$ 18<br>\$ 18<br>\$ 18 |       | M.      | 1        |     |         |    |      |      |   |
|    | Durham,<br>East Haddam<br>Rillingworth, |                | 1000 NAME OF A PARTY. |                  |           |         |         |       | 10                      |       |         | 1        |     |         |    |      |      |   |
| 1  | Portland,<br>Say brook,                 | 214            | 173                   |                  |           |         |         | 8     | 41                      | 8     |         |          |     |         |    |      |      |   |
|    | West brook,                             | 2,135          | 75                    | 36<br>133        |           |         |         |       |                         |       |         |          |     |         |    | 1    |      |   |
| -  | Brot forward<br>- Grand Total           | 5,190<br>7,325 | 6,669                 | 391              | 2         |         |         |       | 14                      |       |         |          | 200 | 2.      | 50 | Scat | teri | - |
| 1  | 5 10 12 years to                        |                |                       | Warne<br>Scatter | 10.       |         |         |       |                         |       |         |          |     |         |    |      |      |   |

240 Majority } for Samuel D. Hubbard.

| District No. 3. Votes for Representatives  | in Congress April 5. 1847 District No.3   |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|
|  | South A. Rockwell South Muite Bounts Millson  |  |  |  |  |  |  |  |  |
| New London, 422 411 49 Norwich, 892 473 51 1 Borrah, 91 106 13 botchester, 202 163 East Lyme, 120 81 Franklin, 80 94 21 Griswold; 172 109 16 Groton, 134 198 3 | Brooklyn, 123 107 25  Ashford, 207 210 39  beanterbury, 156 136 2  bhaplin, 90 89 7  Fampton, 70 105 25  Killingly, 329 365 45  Plainfield, 202 210 29  Pomfret, 183 123 24  Sterling, 81 112 4  Thompson, 328 277 47  Voluntown, 54 119 1  Windham, 261 329 59  Hoodstock, 251 238 74  Total 2,335 2,420 381  Prot forward 3,777 3,158 272 1 |  |  |  |  |  |  |  |  |
| Salem, 82 78 5<br>Stowington, 365 277 31<br>Waterford, 96 153 24<br>Total 3,777 3,158 272 1  | Grand Total 6,1125,578 653 1 = 1 Scattering 653 Wilson. 1 Scattering 6,232  534 Plurality for John A. Rockwell.   |  |  |  |  |  |  |  |  |

[Connecticut State Archives, RG 6, Certified Voting Records, Vol. 33 Image courtesy of the Connecticut State Library]

70