



**STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return**

November 2019 Municipal Election  
November 05, 2019  
Original

Ansonia

**Candidates on Ballot**

**Note:**

At the November 2019 Municipal Election in the town of Ansonia locally warned and held on November 05, 2019. The following candidates received the number of votes annexed to their name respectively.

**Mayor**

|              |                   |
|--------------|-------------------|
| Democratic   | Republican        |
| Philip Tripp | David S. Cassetti |
| 1,599        | 2,729             |

**Aldermen 1st Ward**

|             |                 |               |             |
|-------------|-----------------|---------------|-------------|
| Democratic  | Democratic      | Republican    | Republican  |
| Nina Phipps | Gary Farrar Jr. | Charles Stowe | Daniel King |
| 286         | 257             | 308           | 293         |

**Aldermen 2nd Ward**

|              |                |            |                  |
|--------------|----------------|------------|------------------|
| Democratic   | Democratic     | Republican | Republican       |
| Tarek Raslan | William Phipps | Bobbi Tar  | Robert Sobolisky |
| 278          | 281            | 250        | 248              |

**Aldermen 3rd Ward**

|                  |                     |                 |                    |
|------------------|---------------------|-----------------|--------------------|
| Democratic       | Democratic          | Republican      | Republican         |
| Leslie Navarrete | Joseph Jeanette Jr. | Joseph Cassetti | Domenico Filippone |
| 268              | 279                 | 273             | 270                |

**Aldermen 4th Ward**

|               |             |                   |
|---------------|-------------|-------------------|
| Democratic    | Democratic  | Republican        |
| Diane Stroman | Rohan Brown | Anthony Spigarolo |
| 154           | 131         | 147               |

NOV 11 2019 10:18 AM  
SECRETARY OF THE STATE  
LESLIE A. GREGG  
100 STATE STREET  
HARTFORD, CT 06103



**STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return**

November 2019 Municipal Election  
November 05, 2019  
Original

Pomfret

**Candidates on Ballot**

**Note:**

At the November 2019 Municipal Election in the town of Pomfret locally warned and held on November 05, 2019. The following candidates received the number of votes annexed to their name respectively.

**First Selectman**

Democratic

Maureen Nicholson

749

**Selectmen**

Democratic

Patrick McCarthy

536

Republican

Ellsworth Chase

440

**Town Clerk**

Democratic

Cheryl A. Grist

584

Republican

Cheryl A. Grist

366

**Town Treasurer**

Democratic

Cheryl A. Grist

570

Republican

Cheryl A. Grist

367

**Board of Finance Full Term**

Democratic

Jennifer York

732

Democratic

Margie Huoppi

713



**STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return**

November 2019 Municipal Election  
November 05, 2019  
Original

Pomfret

**Board of Finance To Fill Vacancy for Two Years**

Republican  
Jill Corey

664

**Board of Education**

Democratic  
Kathleen Cerrone

Democratic  
Julie Watt

Republican  
Kathleen Cerrone

Republican  
Robyn Incera

557

526

363

442

**Board of Assessment Appeals**

Democratic  
John A. Dilorio

731

**Planning & Zoning Commission Full Term**

Democratic  
Richard Huoppi

Democratic  
James Rivers

Republican  
Peter B. Mann

Republican  
Walter Hinchman

474

550

458

461

**Planning & Zoning Commission Alternate**

Democratic  
Leigh Grossman

706

**Zoning Board of Appeals**

Democratic  
Richard Galante

725

NOV 12 21 2019  
SECRETARY OF THE STATE  
OFFICE OF THE SECRETARY OF THE STATE  
STATE HOUSE



**STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return**

November 2019 Municipal Election  
November 05, 2019  
Original

Pomfret

**Zoning Board of Appeals Alternate**

Democratic  
Debra Thompson

707

**Constables**

Democratic  
Rich Huoppi  
511

Democratic  
Lesa A. Landry  
573

Democratic  
Jenn L. Trayner  
517

Democratic  
William Wolfe  
483

Republican  
William A. Ireland  
440

Republican  
Jessica Ireland  
427

Republican  
Terry Jackson  
434

Republican  
Nicholas Gardner  
414

**Library Trustees**

Democratic  
Sally Rogers  
773

Democratic  
Timothy Gillane  
737

List of Votes Certified By

2019 NOV 12 4 11 38  
SECRETARY OF THE STATE  
OFFICE OF THE SECRETARY OF THE STATE



**STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return**

November 2019 Municipal Election  
November 05, 2019  
Original

Pomfret

**Report of Absentee Ballots**

Congressional District 2

**Number Received from Town Clerk**

**Number Issued**

| Absentee | Military | Overseas | Election Day Registration | Presidential |   |    |
|----------|----------|----------|---------------------------|--------------|---|----|
| 30       | 0        | 0        | 4                         | 0            | = | 34 |

**Number Rejected**

| Absentee | Military | Overseas | Election Day Registration | Presidential |   |   |
|----------|----------|----------|---------------------------|--------------|---|---|
| 1        | 0        | 0        | 0                         | 0            | = | 1 |

Number Counted 33

**Report of Provisional Ballots**

Total Provisional Ballots Issued Town wide 0

**Official Check List Report**

Names on Official Check List 2,740

(Names on the Official check list-Names on Active List and names Restored to the Active List on Election Day; also Overseas Ballot Applicants.) (+)

Election Day Registration 4

(Total Election Day Registration (EDR) Issued)

Grand Total Names on Active List 2,744

Names Checked as Having Voted 1,000

(Total of names-by-name count of ALL names checked on the Official Check List as having voted at the polls, by Absentee ballot and by Overseas Ballot -- including names checked at the absentee ballot central counting location, if any.)

Total Votes for Governor/President 0

All Candidates

(This number should be less than or Equal to names checked as having voted)

NOV 11 2019 10:19 AM  
SECRETARY OF THE STATE  
OFFICE OF THE SECRETARY OF THE STATE



**STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return**

November 2019 Municipal Election  
November 05, 2019  
Original

Pomfret

**List of Votes Certified By**

  
\_\_\_\_\_  
Signature of Head Moderator -- Presiding Officer

Head Moderator's Home Tel#

860-974-2362

Charles Weedon  
\_\_\_\_\_  
Print Head Moderator's Name

Head Moderator's Work Tel#

860-465-7053

NOV 05 2019 12:11 PM  
SECRETARY OF THE STATE  
STATE OF CONNECTICUT



**STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return**

November 2019 Municipal Election  
November 05, 2019  
Original

Pomfret

**Candidates on Ballot**

**Note:**  
At the November 2019 Municipal Election in the town of Pomfret locally warned and held on November 05, 2019. The following candidates received the number of votes annexed to their name respectively.

**First Selectman**

Democratic  
Maureen Nicholson

749

**Selectmen**

|                  |                 |
|------------------|-----------------|
| Democratic       | Republican      |
| Patrick McCarthy | Ellsworth Chase |

536

440

**Town Clerk**

|                 |                 |
|-----------------|-----------------|
| Democratic      | Republican      |
| Cheryl A. Grist | Cheryl A. Grist |

584

366

**Town Treasurer**

|                 |                 |
|-----------------|-----------------|
| Democratic      | Republican      |
| Cheryl A. Grist | Cheryl A. Grist |

570

367

**Board of Finance Full Term**

|               |               |
|---------------|---------------|
| Democratic    | Democratic    |
| Jennifer York | Margie Huoppi |

732

713

NOV 12 4 11:34  
MUNICIPAL ELECTION DIVISION  
SECRETARY OF THE STATE



**STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return**

November 2019 Municipal Election  
November 05, 2019  
Original

Pomfret

**Board of Finance To Fill Vacancy for Two Years**

Republican

Jill Corey

664

**Board of Education**

Democratic

Kathleen Cerrone

Democratic

Julie Watt

Republican

Kathleen Cerrone

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Robyn Incera

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363

442

**Board of Assessment Appeals**

Democratic

John A. Dilorio

731

**Planning & Zoning Commission Full Term**

Democratic

Richard Huoppi

Democratic

James Rivers

Republican

Peter B. Mann

Republican

Walter Hinchman

474

550

458

461

**Planning & Zoning Commission Alternate**

Democratic

Leigh Grossman

706

**Zoning Board of Appeals**

Democratic

Richard Galante

725

NOV 12 2 21 AM '19  
OFFICE OF THE SECRETARY OF THE STATE  
ELECTIONS AND RECORDS





**STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return**

November 2019 Municipal Election  
November 05, 2019  
Original

Pomfret

**Zoning Board of Appeals Alternate**

Democratic  
Debra Thompson

707

**Constables**

Democratic  
Rich Huoppi

511

Democratic  
Lesia A. Landry

573

Democratic  
Jenn L. Trayner

517

Democratic  
William Wolfe

483

Republican  
William A. Ireland

440

Republican  
Jessica Ireland

427

Republican  
Terry Jackson

434

Republican  
Nicholas Gardner

414

**Library Trustees**

Democratic  
Sally Rogers

773

Democratic  
Timothy Gillane

737

List of Votes Certified By

2019 NOV 12 A 11:34  
NOTICE OF ELECTION  
RESULTS AND ELECTION  
RESULTS OF THE STATE



**STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return**

November 2019 Municipal Election  
November 05, 2019  
Original

Pomfret

**Report of Absentee Ballots**

Congressional District 2

**Number Received from Town Clerk**

**Number Issued**

| Absentee | Military | Overseas | Election Day Registration | Presidential |   |    |
|----------|----------|----------|---------------------------|--------------|---|----|
| 30       | 0        | 0        | 4                         | 0            | = | 34 |

**Number Rejected**

| Absentee | Military | Overseas | Election Day Registration | Presidential |   |   |
|----------|----------|----------|---------------------------|--------------|---|---|
| 1        | 0        | 0        | 0                         | 0            | = | 1 |

Number Counted 33

**Report of Provisional Ballots**

Total Provisional Ballots Issued Town wide 0

**Official Check List Report**

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(Names on the Official check list-Names on Active List and names Restored to the Active List on Election Day; also Overseas Ballot Applicants.) (+)

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Names Checked as Having Voted 1,000

(Total of names-by-name count of ALL names checked on the Official Check List as having voted at the polls, by Absentee ballot and by Overseas Ballot -- including names checked at the absentee ballot central counting location, if any.)

Total Votes for Governor/President 0

All Candidates

(This number should be less than or Equal to names checked as having voted)

NOV 21 10:19 AM  
STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
ELECTIONS DIVISION



**STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return**

November 2019 Municipal Election  
November 05, 2019  
Original

Pomfret

**List of Votes Certified By**

  
\_\_\_\_\_  
Signature of Head Moderator -- Presiding Officer

Charles Weedon  
\_\_\_\_\_  
Print Head Moderator's Name

Head Moderator's Home Tel#

Head Moderator's Work Tel#

2019 NOV 12 A 11:34

FORM V (Rev. 7/04)  
ELECTION

**ELECTION RECANVASS / PROVISIONAL BALLOT RETURN FORM**

TO: Secretary of the State  
30 Trinity Street  
Hartford, Connecticut 06106

**Attention: Election Services Division**

(Town)  
City of Portland  
Borough)

Date of Recanvass: 11/12/19

Number of Provisional Ballots: Received \_\_\_\_\_ Counted \_\_\_\_\_ Rejected \_\_\_\_\_

I certify that on the date above, a recanvass provisional ballot count was made of the votes cast at the 11/5/19 election for the office(s) specified below, and that at said recanvass/ provisional ballot count the following candidates received the number of votes indicated:

| OFFICES(S)<br>(Including District) | CANDIDATES             | PARTY | VOTE TOTALS<br>BEFORE<br>RECOUNT | TOTAL <u>Recanvass</u><br>PROVISIONAL<br>BALLOT VOTE | TOTAL VOTES AFTER<br>RECOUNT (Including<br>Provisional Ballots and<br>Write-in votes for<br>Candidates Listed) |
|------------------------------------|------------------------|-------|----------------------------------|--|--|
| Pol of Selectmen                   | Andrea G. Alfano       | D     | 1286                             | 1287   |  |
| " " "                              | Ralph R. Zampino       | D     | 1455                             | 1456   |  |
| " " "                              | James K. Tripp         | D     | 1439                             | 1442   |  |
| " " "                              | Louis J. Pear          | D     | 1360                             | 1362   |  |
| " " "                              | Michael Pelton         | R     | 1387                             | 1388   |  |
| " " "                              | Michael Juli Hernandez | R     | 1295                             | 1297   |  |
| " " "                              | Edward "Rik" Sherr     | R     | 1339                             | 1340   |  |
| " " "                              | Dave Murphy            | R     | 1195                             | 1196   |  |
| " " "                              | Michael Wring          | IPP   | 110                              | 110  |  |
| " " "                              | Robert Satagaj         | WI    | 18                               | 20   |  |
|                                    |                        |       |                                  |  |  |
|                                    |                        |       |                                  |  |  |

A copy of this return has been filed with the clerk of the town.

The original canvass was  was not  correctly made.

Auscama Anderson-Wright  
Signature of Recanvass Moderator

(ED-653a - Recanvass Return Form)

FORM V (Rev. 7/04)  
ELECTION

**ELECTION RECANVASS / PROVISIONAL BALLOT RETURN FORM**

**TO: Secretary of the State**  
30 Trinity Street  
Hartford, Connecticut 06106

**Attention: Election Services Division**

**Town** }  
**City of** } Portland  
**Borough** }

**Date of Recanvass:** 11/12/19

**Number of Provisional Ballots: Received** \_\_\_\_\_ **Counted** \_\_\_\_\_ **Rejected** \_\_\_\_\_

I certify that on the date above, a **recanvass** provisional ballot count was made of the votes cast at the 11/5/19 election for the office(s) specified below, and that at said recanvass/ provisional ballot count the following candidates received the number of votes indicated:

| OFFICES(S)<br>(Including District) | CANDIDATES               | PARTY | VOTE TOTALS<br>BEFORE<br>RECOUNT | TOTAL <i>Recanvass</i><br>PROVISIONAL<br>BALLOT VOTE | TOTAL VOTES AFTER<br>RECOUNT (Including<br>Provisional Ballots and<br>Write-in votes for<br>Candidates Listed) |
|------------------------------------|--------------------------|-------|----------------------------------|--|--|
| Bld of Selectmen                   | Andrea G. Alfano         | D     | 1286                             | 1287   |  |
| " " "                              | Ralph R. Zampino         | D     | 1455                             | 1456   |  |
| " " "                              | James K. Tripp           | D     | 1439                             | 1442   |  |
| " " "                              | Louis J. Pear            | D     | 1360                             | 1362   |  |
| " " "                              | Michael Pelton           | R     | 1387                             | 1388   |  |
| " " "                              | Michael "Juli" Hernandez | R     | 1295                             | 1297   |  |
| " " "                              | Edward "Rick" Sherr      | R     | 1339                             | 1340   |  |
| " " "                              | Dave Murphy              | R     | 1195                             | 1196   |  |
| " " "                              | Michael Wring            | IPP   | 110                              | 110  |  |
| " " "                              | Robert Satagaj           | WI    | 18                               | 20   |  |
|                                    |                          |       |                                  |  |  |
|                                    |                          |       |                                  |  |  |

A copy of this return has been filed with the clerk of the town.

The original canvass was  was not  correctly made.

Ausaine Anderson-Wright  
Signature of Recanvass Moderator

(ED-653a - Recanvass Return Form)



# Connecticut Secretary of State, Elections Division

Town of Portland, Connecticut  
Head Moderator Return Format

November 2019 Municipal Election November 05, 2019

Page 1 of 4

Polling place Name: DISTRICT 1-Portland Middle School

|                              | Regular |              |      |       | Absentee |              |      |       | Election Day Registration |              |      |       | TOTAL<br>with<br>Unknown<br>Votes |       |
|------------------------------|---------|--------------|------|-------|----------|--------------|------|-------|---------------------------|--------------|------|-------|-----------------------------------|-------|
|                              | Tabular | Write-<br>In | Hand | Total | Tabular  | Write-<br>In | Hand | Total | Tabular                   | Write-<br>In | Hand | Total |                                   | TOTAL |
| Susan S. Bransfield<br>(D)   | 1,690   | 0            | 0    | 1,690 | 124      | 0            | 0    | 124   | 7                         | 0            | 0    | 7     | 1,821                             | 0     |
| Lambros Lambrinides<br>(AIP) | 163     | 0            | 0    | 163   | 8        | 0            | 0    | 8     | 0                         | 0            | 0    | 0     | 171                               | 0     |
| Shaun P. Manning<br>(BTB)    | 680     | 0            | 0    | 680   | 34       | 0            | 0    | 34    | 5                         | 0            | 0    | 5     | 719                               | 0     |
| Andrea G. Alfano<br>(D)      | 1,181   | 0            | 17   | 1,198 | 82       | 0            | 2    | 84    | 5                         | 0            | 0    | 5     | 1,287                             | 0     |
| Ralph R. Zampano<br>(D)      | 1,347   | 0            | 22   | 1,369 | 82       | 0            | 0    | 82    | 5                         | 0            | 0    | 5     | 1,456                             | 0     |
| James K. Tripp<br>(D)        | 1,328   | 0            | 24   | 1,352 | 82       | 0            | 2    | 84    | 6                         | 0            | 0    | 6     | 1,442                             | 0     |
| Louis J. Pear<br>(D)         | 1,249   | 0            | 22   | 1,271 | 84       | 0            | 0    | 84    | 7                         | 0            | 0    | 7     | 1,362                             | 0     |



# Connecticut Secretary of State, Elections Division

Town of Portland, Connecticut  
Head Moderator Return Format

November 2019 Municipal Election November 05, 2019

Page 2 of 4

Polling place Name: DISTRICT 1-Portland Middle School

|                                  | Polling Place |          |      |       | Resident Ballot |          |        |       | Out-of-Precinct Resident |          |      |       | TOTAL |             |
|----------------------------------|---------------|----------|------|-------|-----------------|----------|--------|-------|--------------------------|----------|------|-------|-------|-------------|
|                                  | Ballot Box    | Write-In | Hand | Total | Provisional     | Write-In | Ballot | Total | Out-of-Precinct          | Write-In | Hand | Total | TOTAL | Uncontested |
| Michael Pelton<br>(R)            | 1,285         | 0        | 20   | 1,305 | 76              | 0        | 0      | 76    | 7                        | 0        | 0    | 7     | 1,388 | 0           |
| Michael "Julio" Hernandez<br>(R) | 1,206         | 0        | 18   | 1,224 | 65              | 0        | 0      | 65    | 8                        | 0        | 0    | 8     | 1,297 | 0           |
| Edward "Rick" Sharr<br>(R)       | 1,228         | 0        | 25   | 1,253 | 84              | 0        | 0      | 84    | 3                        | 0        | 0    | 3     | 1,340 | 0           |
| Dave Murphy<br>(R)               | 1,102         | 0        | 21   | 1,123 | 70              | 0        | 0      | 70    | 3                        | 0        | 0    | 3     | 1,196 | 0           |
| Michael Wrang<br>(IPP)           | 99            | 0        | 2    | 101   | 9               | 0        | 0      | 9     | 0                        | 0        | 0    | 0     | 110   | 0           |
| Robert Satagaj<br>(WI)           | 0             | 18       | 0    | 18    | 0               | 2        | 0      | 2     | 0                        | 0        | 0    | 0     | 20    | 0           |
|                                  |               |          |      |       |                 |          |        |       |                          |          |      |       |       |             |
| Ryan J. Curley<br>(R)            | 2,023         | 0        | 1    | 2,024 | 150             | 0        | 0      | 150   | 10                       | 0        | 0    | 10    | 2,184 | 0           |
|                                  |               |          |      |       |                 |          |        |       |                          |          |      |       |       |             |
|                                  |               |          |      |       |                 |          |        |       |                          |          |      |       |       |             |



# Connecticut Secretary of State, Elections Division

Town of Portland, Connecticut  
Head Moderator Return Format

November 2019 Municipal Election November 05, 2019

Page 3 of 4

Polling place Name: DISTRICT 1-Portland Middle School

|                              | Ballots   |     |       |       | Absentee |          |      |       | Provisional |          |      |       | Totals      |       |
|------------------------------|-----------|-----|-------|-------|----------|----------|------|-------|-------------|----------|------|-------|-------------|-------|
|                              | Qualified | Not | Blank | Total | Ballots  | Write In | Ball | Total | Ballots     | Write In | Ball | Total | Provisional | Blank |
| Laurel A. Steinhauser<br>(D) | 1,322     | 0   | 0     | 1,322 | 85       | 0        | 0    | 85    | 6           | 0        | 0    | 6     | 1,413       | 0     |
| Margaret R. Scata<br>(D)     | 1,360     | 0   | 0     | 1,360 | 91       | 0        | 0    | 91    | 7           | 0        | 0    | 7     | 1,458       | 0     |
| Lauren G. Christensen<br>(D) | 1,303     | 0   | 0     | 1,303 | 79       | 0        | 0    | 79    | 8           | 0        | 0    | 8     | 1,390       | 0     |
| Robert Hetrick Jr.<br>(R)    | 1,282     | 0   | 1     | 1,283 | 81       | 0        | 0    | 81    | 5           | 0        | 0    | 5     | 1,369       | 0     |
| Emily K. Randall<br>(R)      | 1,175     | 0   | 1     | 1,176 | 77       | 0        | 0    | 77    | 4           | 0        | 0    | 4     | 1,257       | 0     |
| Timothy E. Lavoy<br>(R)      | 1,226     | 0   | 1     | 1,227 | 81       | 0        | 0    | 81    | 5           | 0        | 0    | 5     | 1,313       | 0     |
|                              |           |     |       |       |          |          |      |       |             |          |      |       |             |       |
| John H. Dillon<br>(D)        | 1,645     | 0   | 0     | 1,645 | 124      | 0        | 0    | 124   | 7           | 0        | 0    | 7     | 1,776       | 0     |
| Thomas F. Malecky<br>(D)     | 1,374     | 0   | 0     | 1,374 | 88       | 0        | 0    | 88    | 7           | 0        | 0    | 7     | 1,469       | 0     |





# Connecticut Secretary of State, Elections Division

Town of Portland, Connecticut  
Head Moderator Return Format

November 2019 Municipal Election November 05, 2019

Page 4 of 4

Polling place Name: DISTRICT 1-Portland Middle School

|                          | Polling Place |          |       |        | Voters Rights |          |      |       | Status On Registration |          |      |       | TOTAL  | TOTAL with Limited Vote |
|--------------------------|---------------|----------|-------|--------|---------------|----------|------|-------|------------------------|----------|------|-------|--------|-------------------------|
|                          | Tabular       | Write-In | Blank | Total  | Tabular       | Write-In | Hand | Total | Tabular                | Write-In | Hand | Total |        |                         |
| Peter A. Castelli<br>(R) | 1,409         | 0        | 1     | 1,410  | 91            | 0        | 0    | 91    | 7                      | 0        | 0    | 7     | 1,508  | 0                       |
| Kenneth A. Kearns<br>(D) | 1,259         | 0        | 0     | 1,259  | 89            | 0        | 0    | 89    | 9                      | 0        | 0    | 9     | 1,357  | 0                       |
| Richard W. Basso<br>(R)  | 1,314         | 0        | 2     | 1,316  | 77            | 0        | 0    | 77    | 2                      | 0        | 0    | 2     | 1,395  | 0                       |
| Joan M. Giesemann<br>(D) | 1,311         | 0        | 0     | 1,311  | 91            | 0        | 0    | 91    | 9                      | 0        | 0    | 9     | 1,411  | 0                       |
| Robert J. Casati<br>(R)  | 1,218         | 0        | 1     | 1,219  | 75            | 0        | 0    | 75    | 2                      | 0        | 0    | 2     | 1,296  | 0                       |
| <b>Total:</b>            | 31,779        | 18       | 179   | 31,976 | 2,079         | 2        | 4    | 2,085 | 144                    | 0        | 0    | 144   | 34,205 | 0                       |

ction Name : 11/05/2019 - November 2019 Municipal Election

| TNAME           | Names on official check list - Names on Active list and Names restored to the Active list on Election Day; also Overseas, Presidential and EDR applicants | Total number of names checked as having voted | Percentage Checked as having voted (%) | Number checked as having voted by Machine at the polls | Total Issued Absentee Ballots | Total Rejected Absentee Ballots | Total Counted Absentee Ballots | Total Issued Military | Total Rejected Military | Total Counted Military | Total Issued Overseas | Total Rejected Overseas | Total Counted Overseas | Total Issued EDR | Total Rejected EDR | Total Counted EDR | Total Issued Presidential | Total Rejected Presidential | Total Counted Presidential | Total Issued Provisional | Total Rejected Provisional | Total Counted Provisional | Total Issued Provisional | Total Rejected Provisional | Total Counted Provisional | Total Issued Provisional | Total Rejected Provisional | Total Counted Provisional | Total Issued Provisional | Total Rejected Provisional | Total Counted Provisional |
|-----------------|---|---|--|--|-------------------------------|---------------------------------|--------------------------------|-----------------------|-------------------------|------------------------|-----------------------|-------------------------|------------------------|------------------|--------------------|-------------------|---------------------------|-----------------------------|----------------------------|--------------------------|----------------------------|---------------------------|--------------------------|----------------------------|---------------------------|--------------------------|----------------------------|---------------------------|--------------------------|----------------------------|---------------------------|
| T<br>d<br>chool | 6,301   | 2,903   | 46.07                                  | 2,715  | 175                           | 1                               | 174                            | 0                     | 0                       | 0                      | 0                     | 0                       | 0                      | 13               | 0                  | 13                | 0                         | 0                           | 0                          | 0                        | 0                          | 0                         | 0                        | 0                          | 0                         | 0                        | 0                          | 0                         | 0                        | 0                          |                           |
| Total           | 6,301   | 2,903   | 46.07                                  | 2,715  | 175                           | 1                               | 174                            | 0                     | 0                       | 0                      | 0                     | 0                       | 0                      | 13               | 0                  | 13                | 0                         | 0                           | 0                          | 0                        | 0                          | 0                         | 0                        | 0                          | 0                         | 0                        | 0                          | 0                         | 0                        |                            |                           |

Recanvass - 11/12/19  
For municipal Election  
held on 11/5/19

# MODERATOR'S RETURN

# CERTIFICATE OF ADMINISTRATION OF THE OATH AND POLLWORKER TRAINING

TO BE COMPLETED BY ALL POLLWORKERS

We, the undersigned election or primary officials, certify that the required training was administered to us by the Registrars and Head Moderator at the time and place listed below, and that we received the oath from the Moderator before commencing with our duties at the above-listed election or primary.

| TRAINING SIGN-IN (ALL POLLWORKERS) |                      |                     |                           | ELECTION SIGN-IN |          |
|------------------------------------|----------------------|---------------------|---------------------------|------------------|----------|
| PRINTED NAME                       | TITLE                | TRAINING DATE/TIME  | SIGNATURE                 | START TIME       | END TIME |
| Laurel Bonham-Duwall               | Ballot Clerk         | 11/12/19            | Laurel Bonham-Duwall      | 10am             | 1:00 pm  |
| Louie Kogut                        | Ballot Clerk         | 11-12-19            | Louie Kogut               | 10-              | 1-       |
| Sandra Castelli                    | checker              | 11-12-19            | Sandra Castelli           | 10-              |          |
| Ruth Shavlin                       | Absentee Ballots     | 11-12-19            | Ruth Shavlin              | 10-              | 1:00     |
| JANE MUSKATALLO                    | Ballot Clerk         | 11-12-19            | Jane Muskatello           | 10-              | 1-       |
| Debra Maxfield                     | Tabulator            | 11/12/19            | Debra Maxfield            | 10-              | 1-       |
| Sally Adamowicz                    | Tabulator            | 11/12/19            | Sally Adamowicz           | 10-              | 1-       |
| Jane Coleman                       | Checker              | 11/12/19            | May Jane Coleman          | 10:00            | 1:00     |
| Susanne Anderson                   | Moderator            | 11/12/19            | Susanne Anderson-Wrangell | 9:00             | 4        |
| Kristy Fuller                      | Asst. Moderator      | 11/12/19            | [Signature]               | 10:00            | 4        |
| Pamela Neumann                     | Registrar            | 11/12/19            | Pamela Neumann            | 8:50             | 4        |
| <del>Athena Neville</del>          | <del>Registrar</del> | <del>11/12/19</del> |                           |                  |          |
| Athena Neville                     | Registrar            | 11/12/19            | Athena Neville            | 10-              | 4        |

**REGISTRARS OF VOTERS AND HEAD MODERATOR**

LOCATION OF POLLWORKER TRAINING  
Buck Foreman Room

We have instructed the above-listed officials as to the use of the tabulator and of their duties at this election or primary.

**MODERATOR**

I administered the oath to the above-listed election / primary officials at the "Start Time" listed above.

Susanne Anderson-Wrangell  
SIGNATURE

\_\_\_\_\_  
SIGNATURE

Athena Neville  
SIGNATURE

\_\_\_\_\_  
SIGNATURE

Susanne Anderson-Wrangell  
SIGNATURE

11/12/19  
DATE

# REPORT FOR PRE-ELECTION TABULATOR & MEMORY CARD TESTING

We, the undersigned Registrars of Voters and other persons present, certify that pre-election testing was conducted on the following voting tabulators at the following date and time, and that each tabulator was test voted with sample ballots and found to be working properly. We further certify that the candidate, question, and public counters were set back to zero after such pre-election testing.

original election ✓  
Revancass B  
Revancass C

| CARRYING CASE SEAL # | TABULATOR SERIAL # | MEMORY CARD SEAL # | TABULATOR PORT 1 SEAL | TABULATOR PORT 2 SEAL | TABULATOR SIDE SEAL |
|----------------------|--------------------|--------------------|-----------------------|-----------------------|---------------------|
| A 0232935            | 41882              | 001131165          | 046064                | 026667                | N100009288          |
| B 0232954            | 38716              | 001131111          | 041388                | 026673                | N100009287 ✓ used   |
| C 0232955            | 43155              | 001131112          | 041389                | 026670                | N100009286 ✓ Backup |
|                      |                    |                    |                       |                       |                     |
|                      |                    |                    |                       |                       |                     |
|                      |                    |                    |                       |                       |                     |
|                      |                    |                    |                       |                       |                     |
|                      |                    |                    |                       |                       |                     |

## REGISTRARS OF VOTERS

DATE AND TIME OF PUBLIC TABULATOR TEST  
10/22/19 5:00pm

*[Signature]*  
REGISTRAR SIGNATURE

*[Signature]*  
REGISTRAR SIGNATURE

## OTHERS PRESENT AT TABULATOR TEST

*[Signature]*  
SIGNATURE

*[Signature]*  
SIGNATURE

*[Signature]*  
SIGNATURE

*[Signature]*  
SIGNATURE

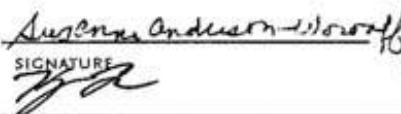
*[Signature]*  
SIGNATURE

\_\_\_\_\_  
SIGNATURE

# CERTIFICATE FOR THE OPENING OF THE POLLS

|   |   |  |
|---|---|--|
| TABULATOR CARRYING CASE SEAL(S)<br>0232954<br>0232955 | MEMORY CARD SEAL(S) FOR TABULATORS IN USE<br>00113111<br>00113112 | BALLOT PACKAGES RECEIVED<br>Recanva 55 |
|---|---|--|

## MODERATOR


DATE 11/12/19
TIME 10:50 AM

## ASSISTANT REGISTRARS


SIGNATURE

SIGNATURE

We, the above signed Election Officials certify that the Moderator appeared at the office of the Registrar of Voters not later than 8 p.m. of the day before the election or primary and received a copy of the "Report for Pre-Election Tabulator & Memory Card Testing" and other supplies necessary to conduct the election or primary that were not previously delivered.

We further certify that, before the polls opened, the seals located on the tabulator were unbroken and were the same seals recorded on the "Report for Pre-Election Tabulator and Memory Card Testing," and that each tabulator in use was prepared for voting in accordance with the opening procedures in the Moderator's Handbook (Appendix D).

We further certify that, before the polls opened, the tabulator was turned on and produced a tape correctly stating the town, state, date, voting district, offices, candidates names, and questions on the ballot; and setting forth a "write-in" line for each office group, a "ballots cast" total of "0000," and a vote total of "0000."

We further certify that the display on the front of the tabulator showed the voting district number and a count of "0."

## OFFICIALS DELIVERING SUPPLIES

I/we certify that, before the polls opened, the ballot packages and tabulator(s) listed above were received from the Registrars of Voters and delivered to the polling place or secure storage area, and bore labels for the voting district and town referenced above.

|                               |              |      |      |
|-------------------------------|--------------|------|------|
| OFFICIAL 1 / POLICE SIGNATURE | PRINTED NAME | DATE | TIME |
|                               |              |      |      |
| OFFICIAL 2 SIGNATURE          | PRINTED NAME | DATE | TIME |
|                               |              |      |      |

# OFFICIAL CHECKERS CERTIFICATE

TO BE COMPLETED BY THE OFFICIAL CHECKERS AND ASSISTANT REGISTRARS

## SECTION TO BE COMPLETED ONLY AT POLLING PLACE

**A** Total number of names on the official check list at the close of the polls

**B** Total number of names checked on the official check list as having voted in person

## SECTION TO BE COMPLETED ONLY AT LOCATION WHERE ABSENTEES ARE COUNTED

**C** Number of ballots processed at absentee location (Certificate of Absentee Ballot Count, Part E)

**D** Number of electors admitted and voting by Election Day Registration ballot

**E** Total number of overseas ballot applicants (Provided by Town Clerk)

**F** Total number of Presidential ballot applicants (Provided by Town Clerk)

Official check list total:  
(A+D+E+F)

Checked as voting:  
(B+C)

### OFFICIAL CHECKERS

We hereby certify the above numbers.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
SIGNATURE

### ASSISTANT REGISTRARS

We hereby certify the above numbers.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
SIGNATURE



# BALLOT LOG WORKSHEET

TO BE COMPLETED BY THE BALLOT CLERKS

Total number of ballot packages received at the opening of the polls

Total number of ballot packages received after the opening of the polls

Total number of ballot packages opened during the election

Total number of ballot packages unopened at the close of the polls

Total number of loose ballots remaining at the close of the polls

Total number of spoiled ballots

Total number of abandoned ballots

**BALLOT CLERKS**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
SIGNATURE



# CERTIFICATE OF ABSENTEE BALLOT COUNT

TO BE COMPLETED BY THE MODERATOR

**A** Absentee ballots received:

**B** Overseas ballots received:

**C** Presidential ballots received:

**D** Election day registration  
ballots received:

**E** **Total ballots received**  
(A+B+C+D)

**F** Ballots counted by tabulator  
(wholly or partially):

**G** Ballots counted completely  
by hand:

**H** **Total ballots counted**  
(F + G)

**I** **Total ballots rejected**  
(E - H)

**MODERATOR**

\_\_\_\_\_  
SIGNATURE

I hereby certify that the absentee ballot vote, including "overseas ballots" set forth in this Return for each candidate and for and against each question is correct and that the following numbers are true and accurate according to the worksheets signed by the absentee ballot counters.

# CERTIFICATE FOR THE CLOSING OF THE POLLS

We, the undersigned Election Officials certify that after the polls were closed, the voting tabulator was closed and secured against further voting in accordance with the closing procedures in the Moderator's Handbook, Appendix D.

We further certify that the memory card seal on the front of the tabulator had not been broken.

We further certify that the Moderator fed all remaining ballots that were eligible to be counted by tabulator into the tabulator for processing.

We further certify that the tabulator thereupon produced an "Election Results Report" setting forth: the town, voting district, election date and vote totals for each candidate and question on the ballot.

We further certify that any ballots which could not be processed by the tabulator and any ballots containing write-in votes were hand counted by two election officials from different parties.

We further certify that the number on the public counter after all ballots that could be fed into the tabulator were processed, the number on the seals applied to the ballot transfer case(s) and tabulator carrying case(s), and the number of absentee and election day registration ballots (if counted at this location) which were tabulator processed in whole or in part are as recorded below.

Once all votes for each candidate and question have been counted either by tabulator or by hand all vote totals were recorded on the tally sheet and all final vote totals for each candidate and question were announced by the Moderator to all those present.

used  
B  
C  
#1 -  
#2 -

|   |  |
|---|--|
| TABULATOR MEMORY CARD SEAL(S)<br>00113111<br>00113112 | TABULATOR CARRYING CASE SEAL(S)<br>33907003<br>33907004  |
| BALLOT TRANSFER CASE SEAL(S)<br>33907005<br>33907006  | BALLOTS READ BY TABULATOR AT THE CLOSE OF THE POLLS<br>Total: 2666    Absentee: 168    EDR: 13 |

$2847 + 57 = 2904$

## MODERATOR

Susanne Anderson-Worrell  
SIGNATURE

## ASSISTANT REGISTRARS

Catherine M. Hill  
SIGNATURE

Pauline J. Newman  
SIGNATURE

**ELECTION RECANVASS / PROVISIONAL BALLOT RETURN FORM**

TO: Secretary of the State  
30 Trinity Street  
Hartford, Connecticut 06106

**Attention: Election Services Division**

Town} \_\_\_\_\_  
City of} Portland  
Borough} \_\_\_\_\_

Date of Recanvass: 11/12/19

Number of Provisional Ballots: Received \_\_\_\_\_ Counted \_\_\_\_\_ Rejected \_\_\_\_\_

I certify that on the date above, a recanvass provisional ballot count was made of the votes cast at the 11/5/19 election for the office(s) specified below, and that at said recanvass/ provisional ballot count the following candidates received the number of votes indicated:

| OFFICES(S)<br>(Including District) | CANDIDATES              | PARTY | VOTE TOTALS<br>BEFORE<br>RECOUNT | TOTAL <u>Recanvass</u><br>PROVISIONAL<br>BALLOT VOTE | TOTAL VOTES AFTER<br>RECOUNT (Including<br>Provisional Ballots and<br>Write-in votes for<br>Candidates Listed) |
|------------------------------------|-------------------------|-------|----------------------------------|--|--|
| Bd of Selectman                    | Andrea G. Alfano        | D     | 1286                             | 1287   |  |
| " " "                              | Ralph R. Zampino        | D     | 1455                             | 1456   |  |
| " " "                              | James K. Tripp          | D     | 1439                             | 1442   |  |
| " " "                              | Louis J. Pear           | D     | 1360                             | 1362   |  |
| " " "                              | Michael Pelton          | R     | 1387                             | 1388   |  |
| " " "                              | Michael Julio Hernandez | R     | 1295                             | 1297   |  |
| " " "                              | Edward "Ruk" Sharr      | R     | 1339                             | 1340   |  |
| " " "                              | Dave Murphy             | R     | 1195                             | 1196   |  |
| " " "                              | Michael Wring           | IPP   | 110                              | 110  |  |
| " " "                              | Robert Satagaj          | WI    | 18                               | 20   |  |
|                                    |                         |       |                                  |  |  |

A copy of this return has been filed with the clerk of the town.

The original canvass was  was not  correctly made.

Auscama Anderson-Wright  
Signature of Recanvass Moderator